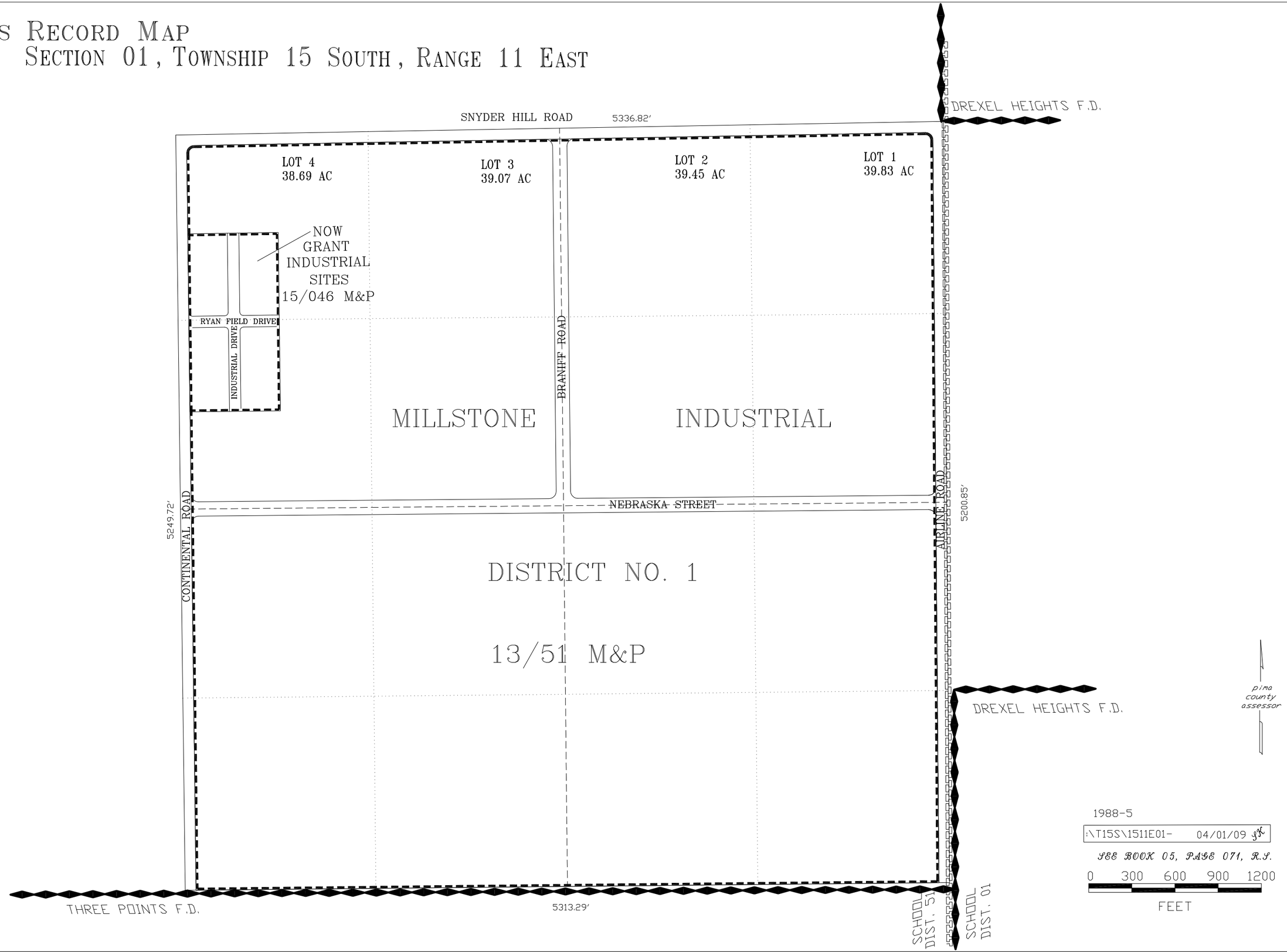
ASSESSOR'S RECORD MAP
SECTION 01, TOWNSHIP 15 SOUTH, RANGE 11 EAST

209-01
-02

FORMERLY
206-02