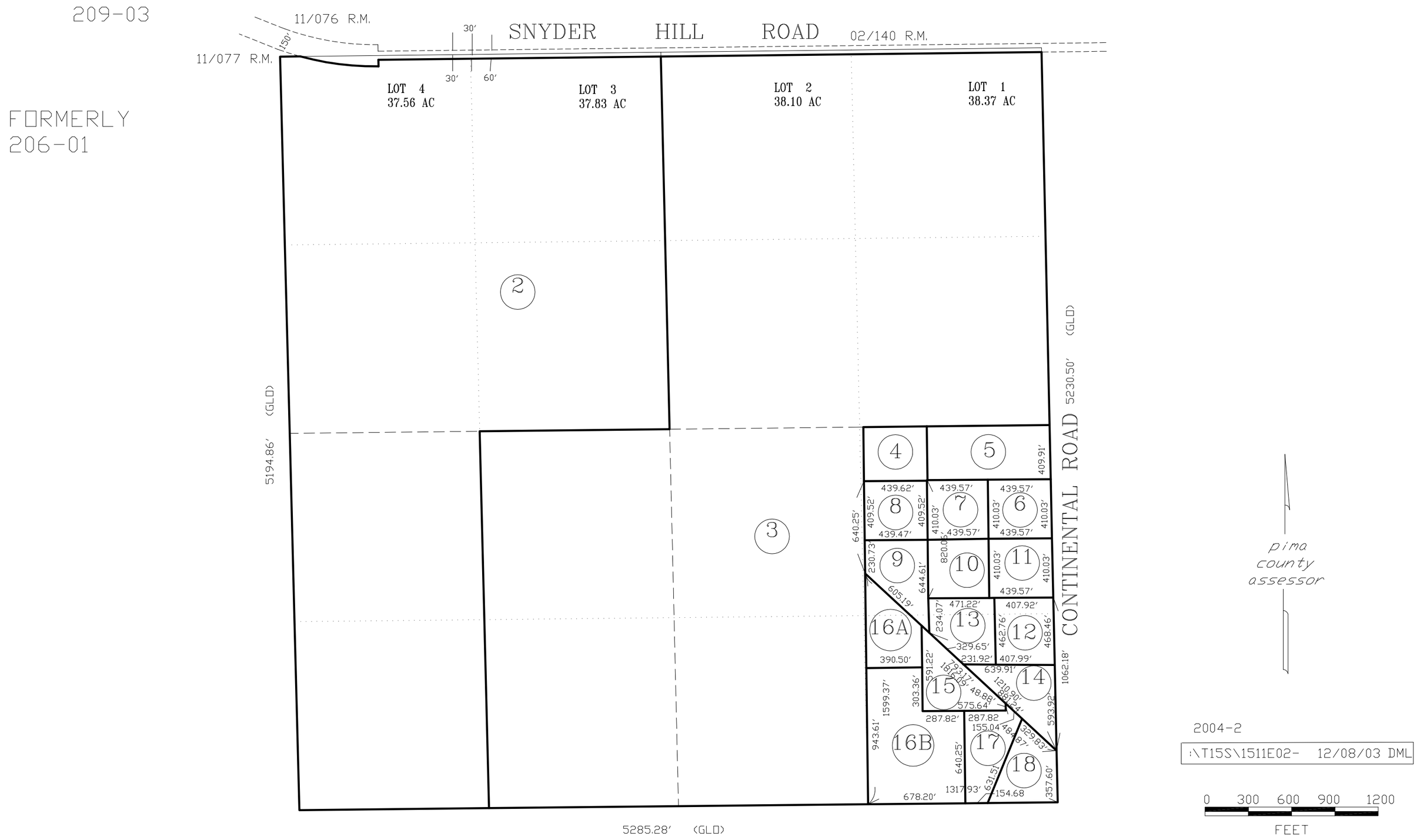ASSESSOR'S RECORD MAP
SECTION 02, TOWNSHIP 15 SOUTH, RANGE 11 EAST