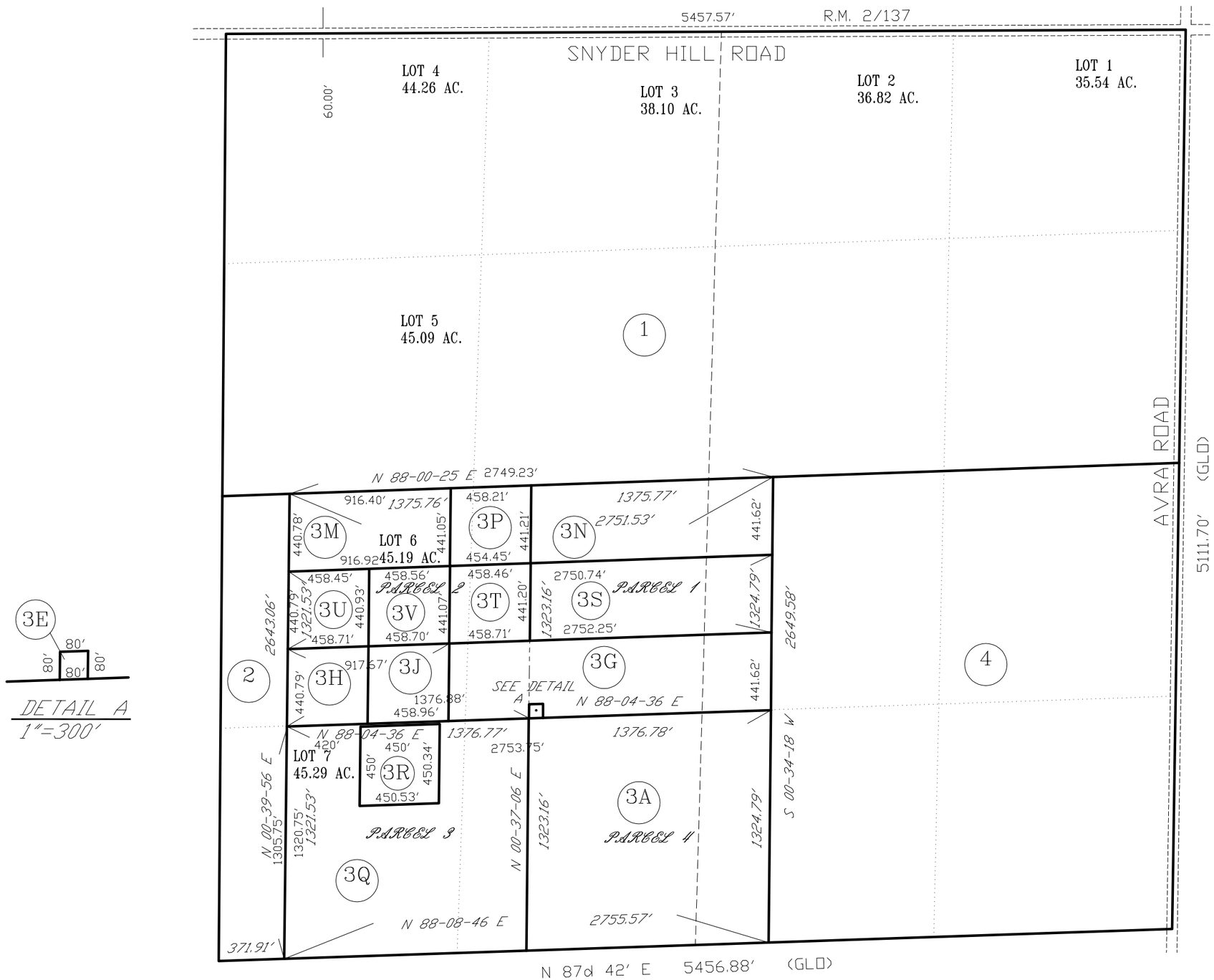
ASSESSOR'S RECORD MAP

209-07

SECTION 06, TOWNSHIP 15 SOUTH, RANGE 11 EAST