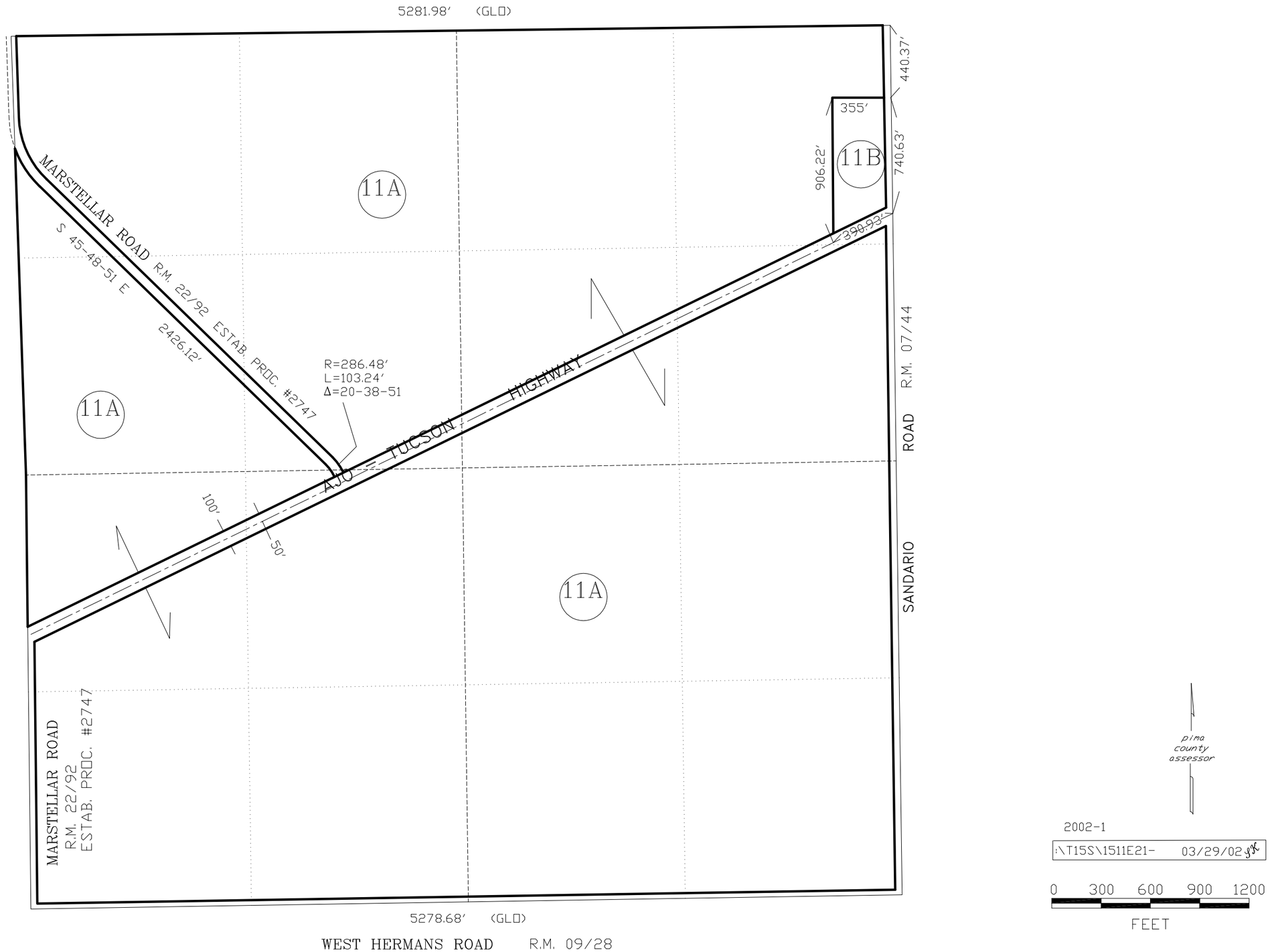
ASSESSOR'S RECORD MAP

209-18 SECTION 21 TOWNSHIP 15 SOUTH, RANGE 11 EAST