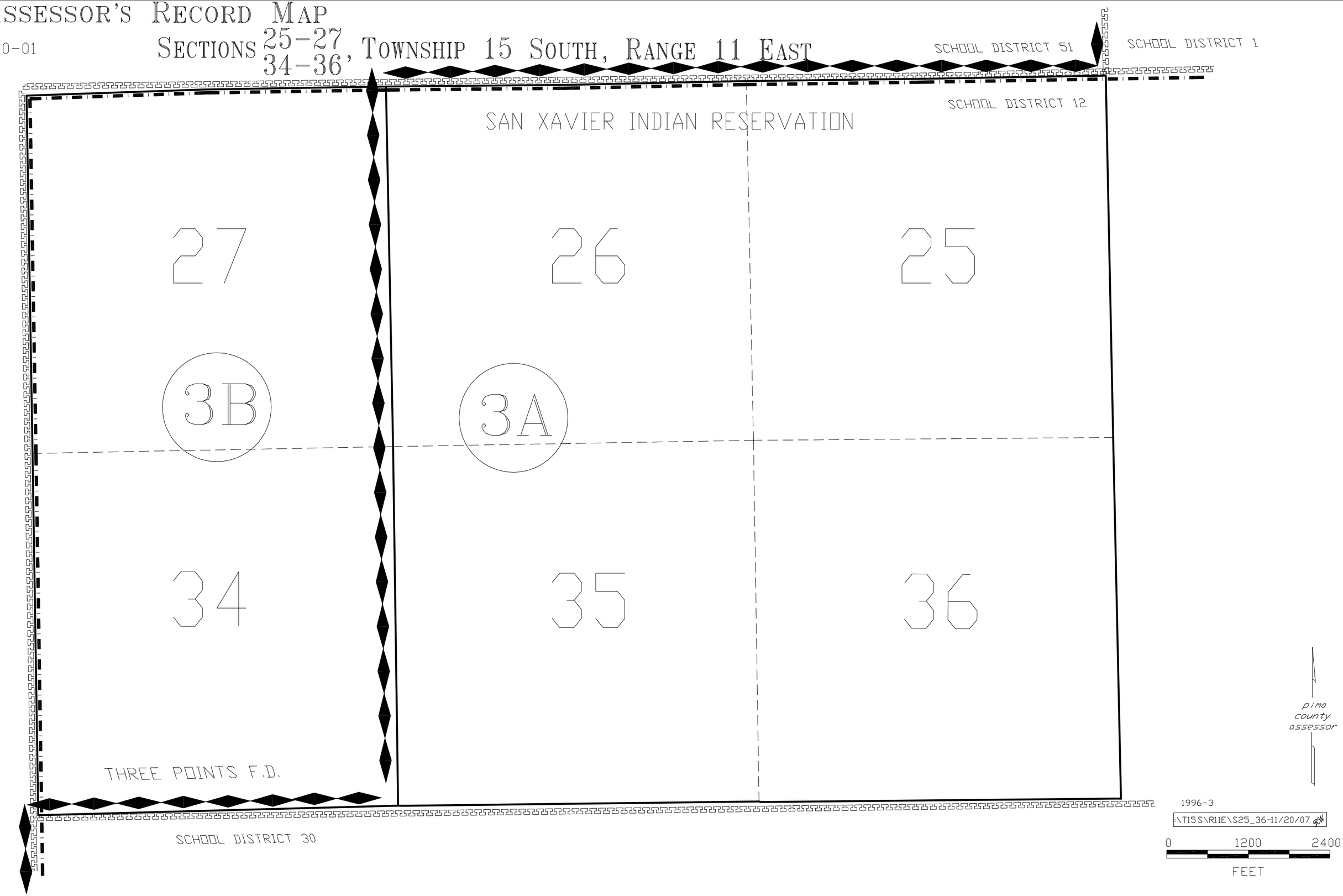
ASSESSOR'S RECORD MAP

310-01

SECTIONS 25-27, 34-36, TOWNSHIP 15 SOUTH, RANGE 11 EAST