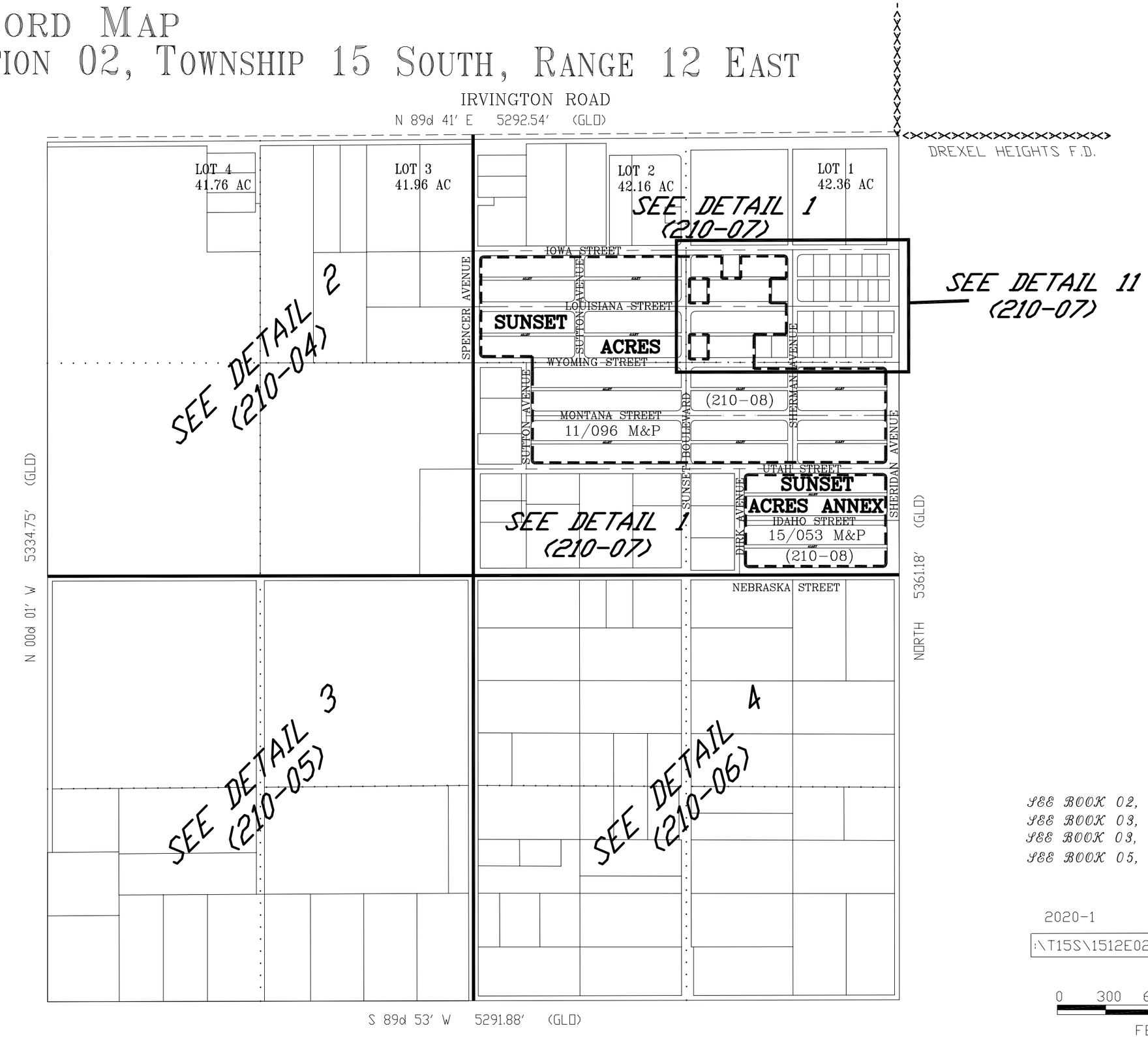
ASSESSOR'S RECORD MAP
SECTION 02, TOWNSHIP 15 SOUTH, RANGE 12 EAST

210-04(NW4)
-05(SW4)
-06(SE4)
-07(NE4)
-08(SUB)

FORMERLY
206-16
-17
-18
-19



SEE BOOK 02, PAGE 022, R.S.
SEE BOOK 03, PAGE 029, R.S.
SEE BOOK 03, PAGE 067, R.S.
SEE BOOK 05, PAGE 073, R.S.

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