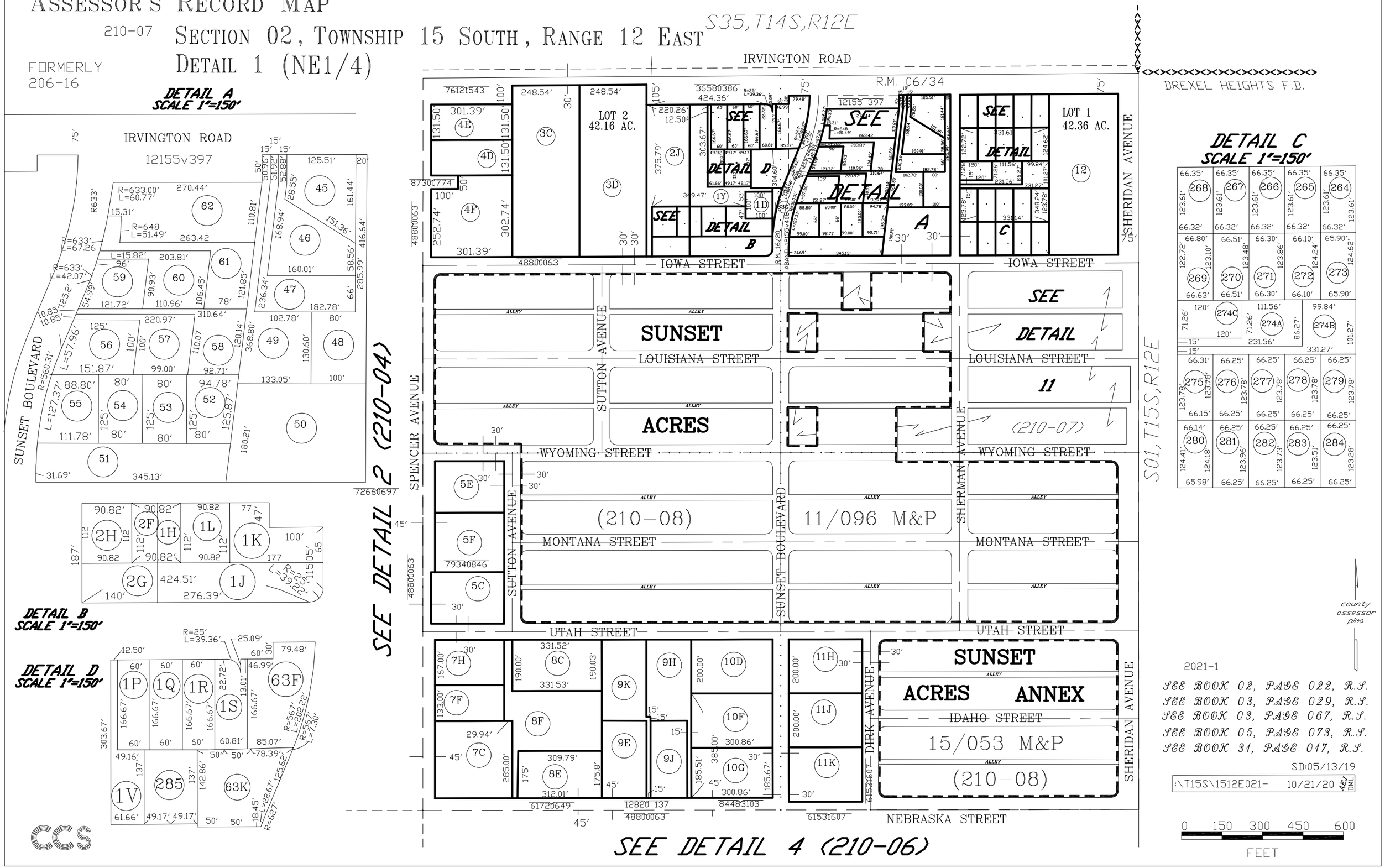
# ASSESSOR'S RECORD MAP

210-07 SECTION 02, TOWNSHIP 15 SOUTH, RANGE 12 EAST S35,T14S,R12E

FORMERLY 206-16

DETAIL 1 (NE1/4)