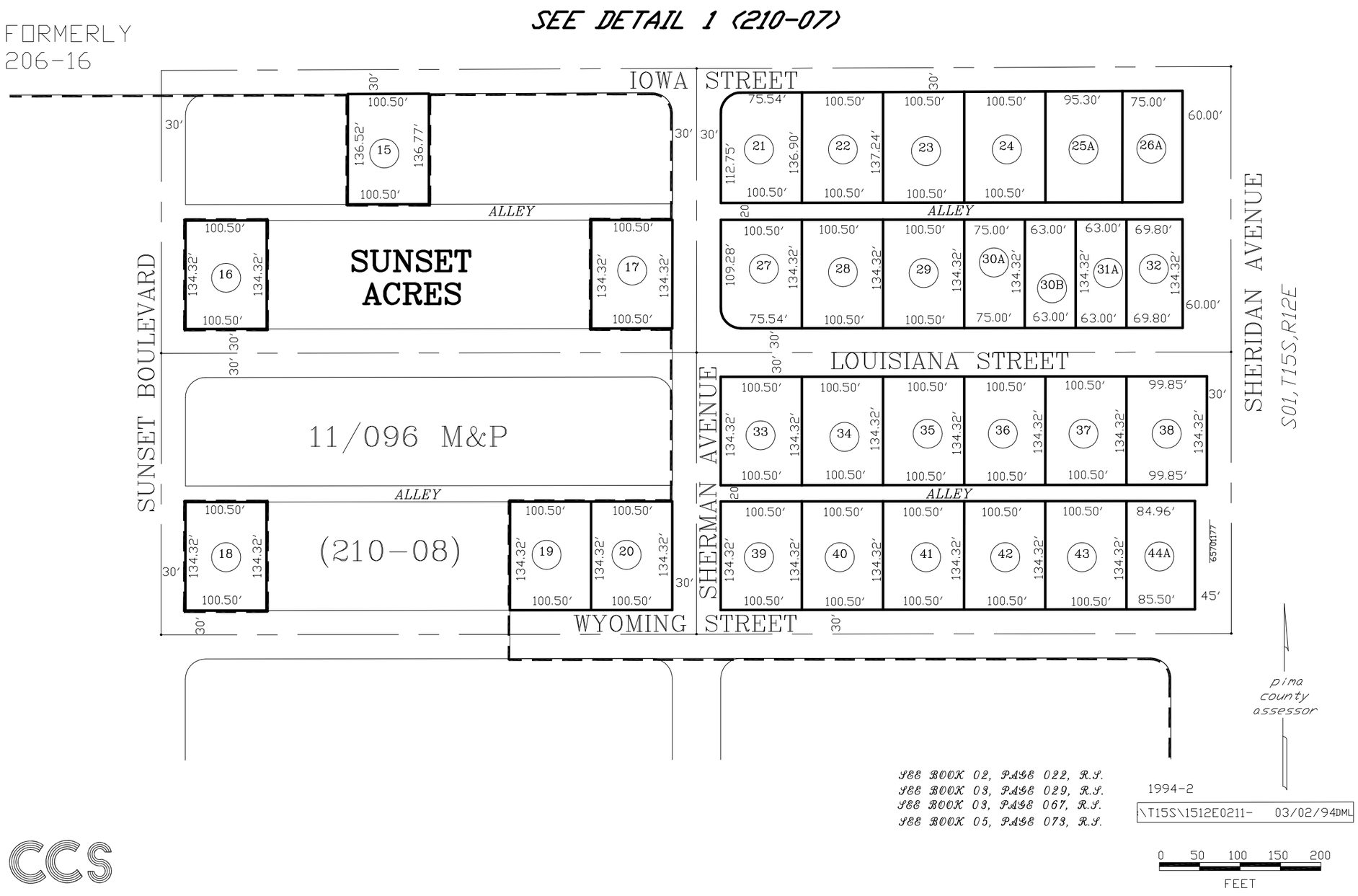
ASSESSOR'S RECORD MAP DETAIL 11 (S2 NE4 NE4)

210-07 SECTION 02, TOWNSHIP 15 SOUTH, RANGE 12 EAST