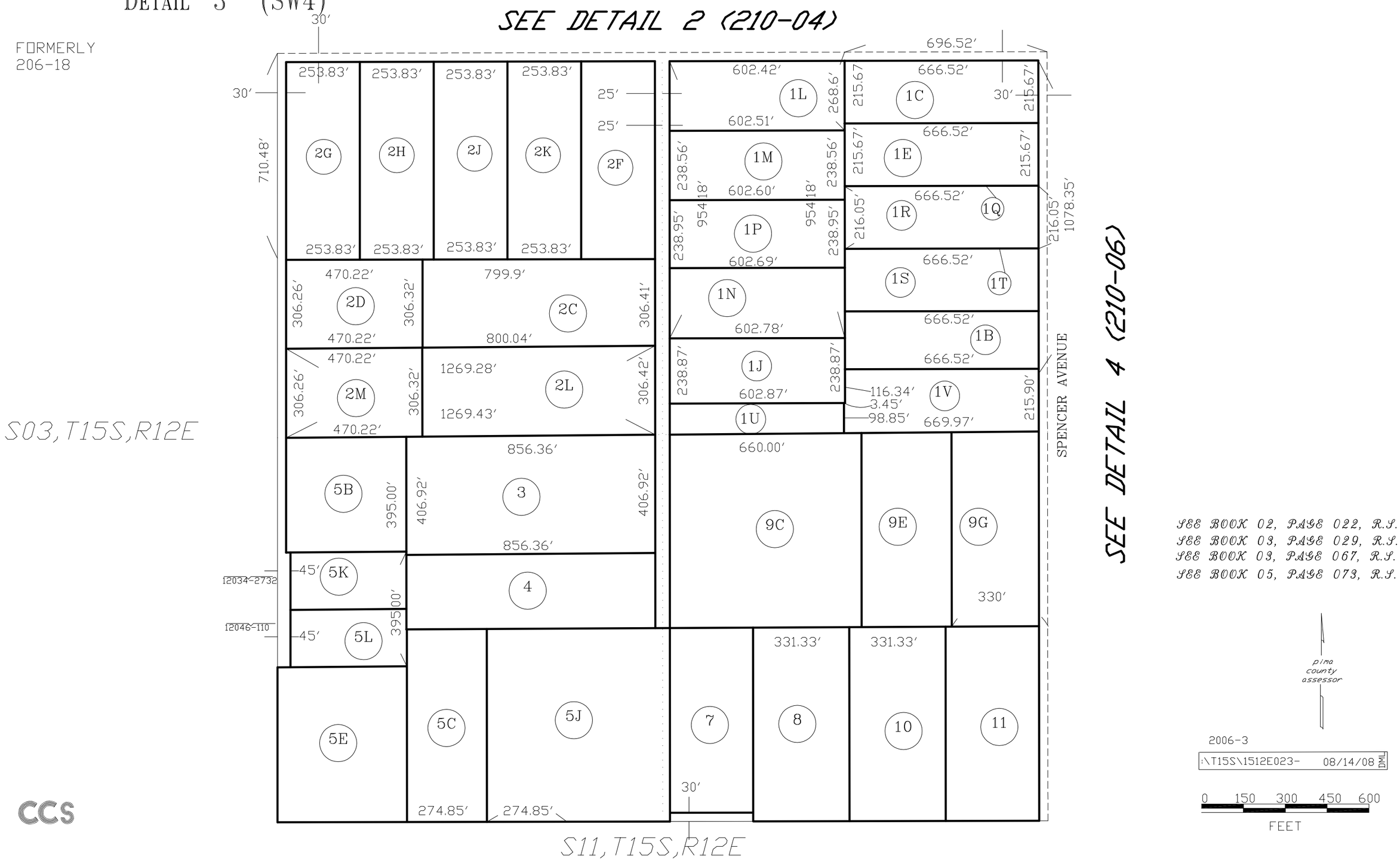
ASSESSOR'S RECORD MAP

210-05 SECTION 02, TOWNSHIP 15 SOUTH, RANGE 12 EAST

DETAIL 3 (SW4)

FORMERLY 206-18



SEE BOOK 02, PAGE 022, R.S.
SEE BOOK 03, PAGE 029, R.S.
SEE BOOK 03, PAGE 067, R.S.
SEE BOOK 05, PAGE 073, R.S.

CCS