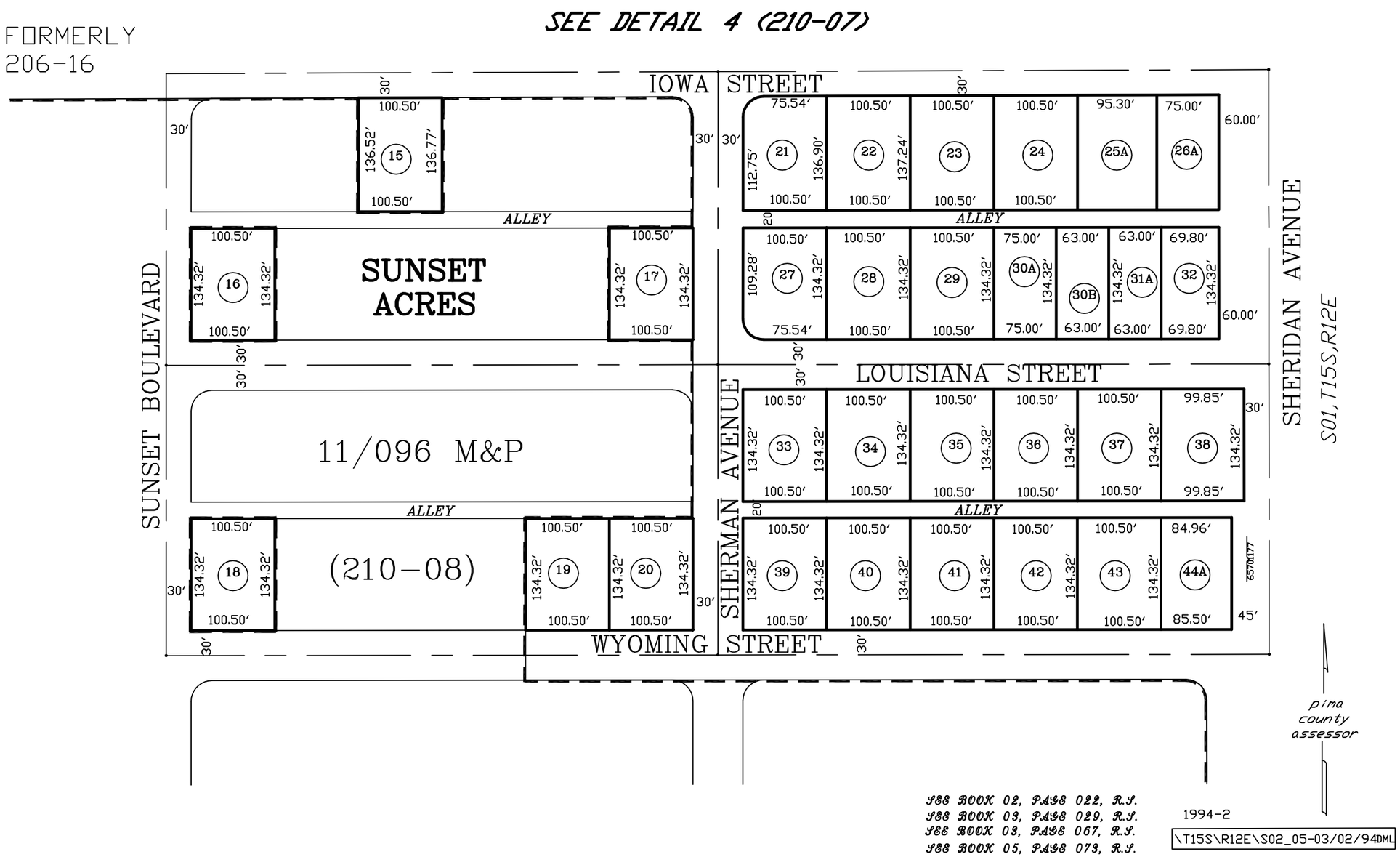
ASSESSOR'S RECORD MAP DETAIL 5(S2,NE4,NE4)

210-07 SECTION 02, TOWNSHIP 15 SOUTH, RANGE 12 EAST



CCS