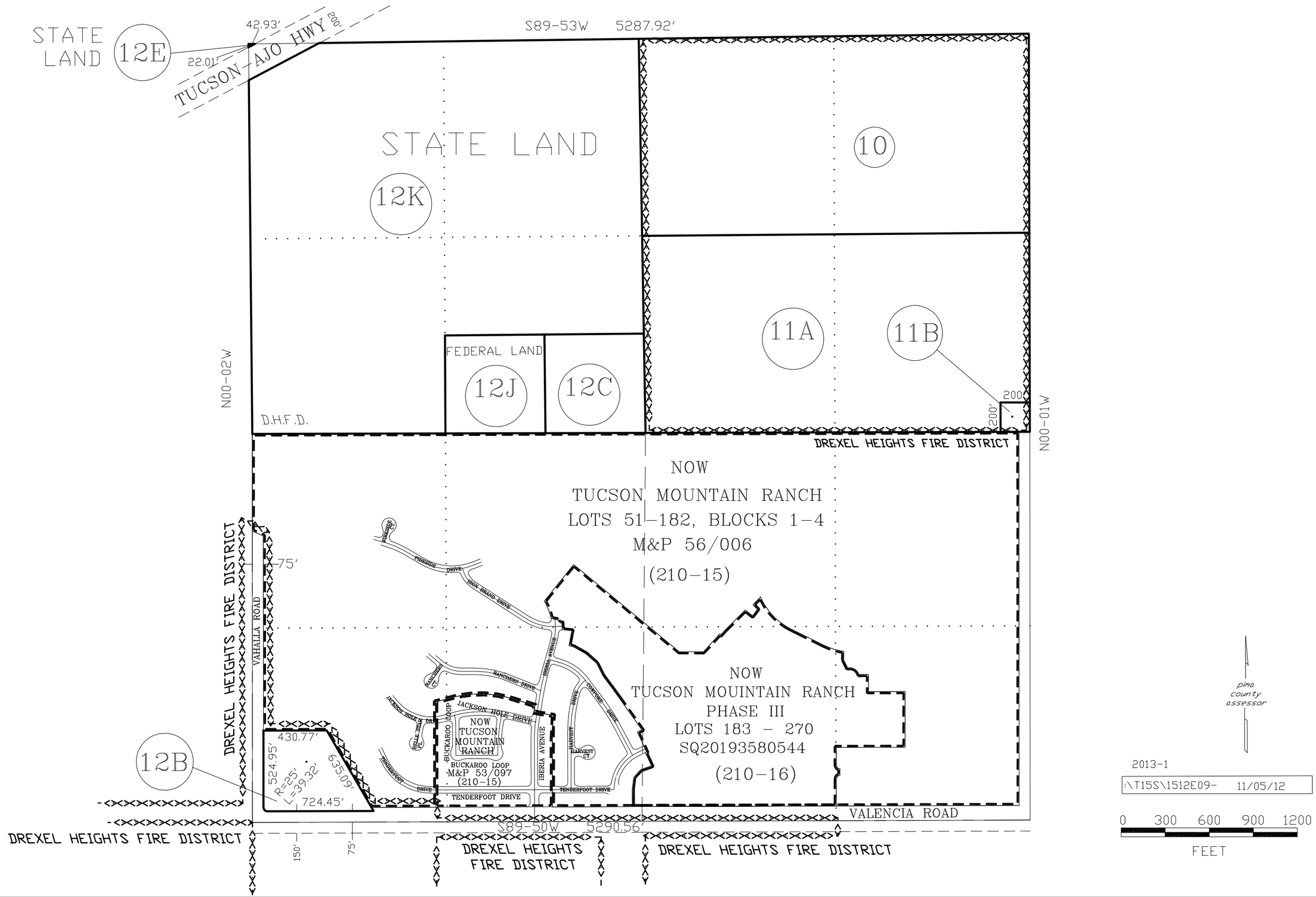ASSESSOR'S RECORD MAP
SECTION 09, TOWNSHIP 15 SOUTH, RANGE 12 EAST