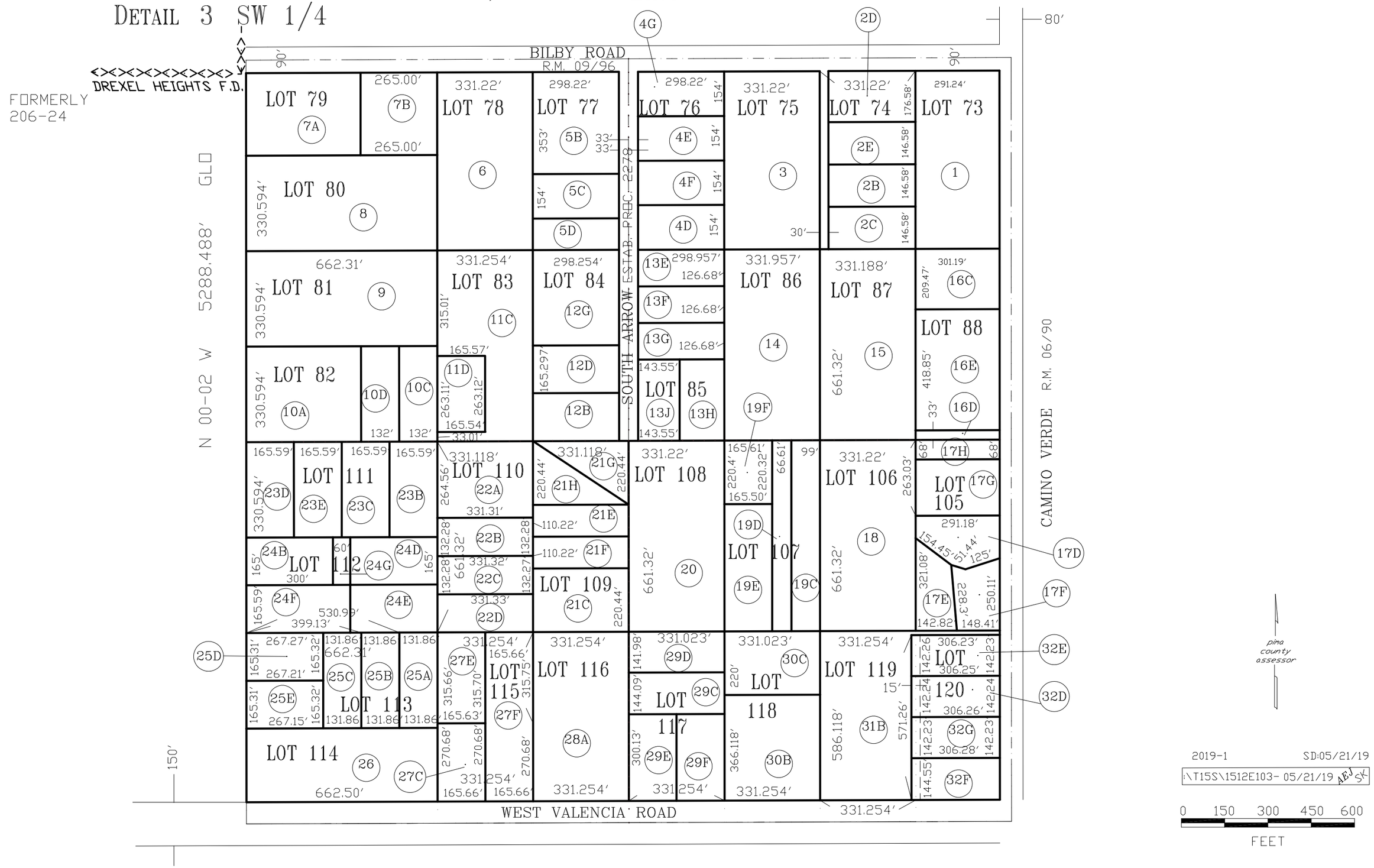
ASSESSOR'S RECORD MAP

210-19

SECTION 10, TOWNSHIP 15 SOUTH, RANGE 12 EAST

DETAIL 3 SW 1/4