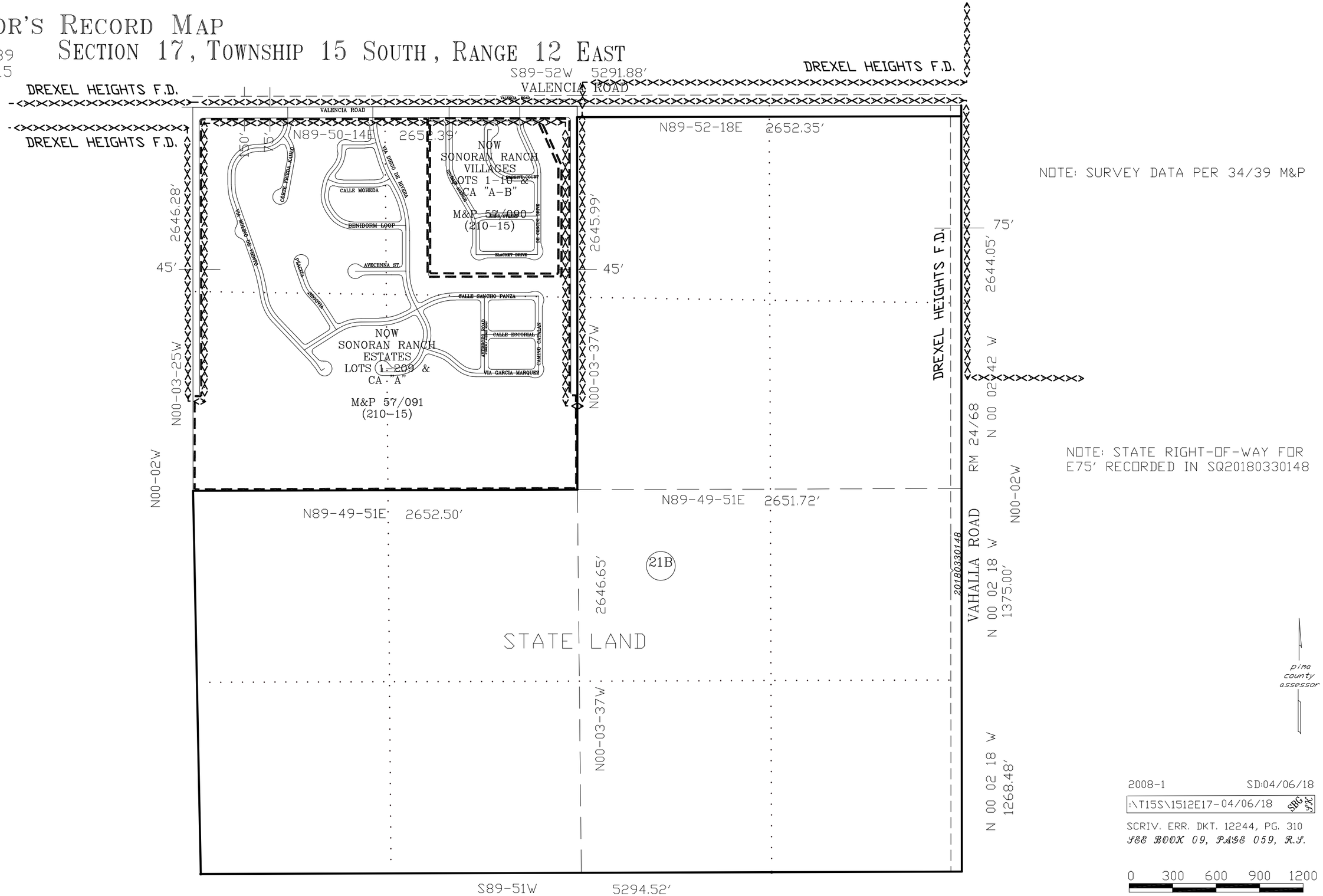
ASSESSOR'S RECORD MAP
SECTION 17, TOWNSHIP 15 SOUTH, RANGE 12 EAST

210-39
-15