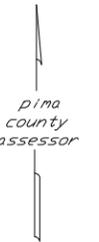


ASSESSOR'S RECORD MAP

XXX-XX

SECTION 17, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DML 03/23/05 IN PROGRESS



1992-1

:\T15S\1513E17P- 05/16/91 RW

SEE BOOK 0, PAGE 000, R.P.

0 300 600 900 1200



FEET