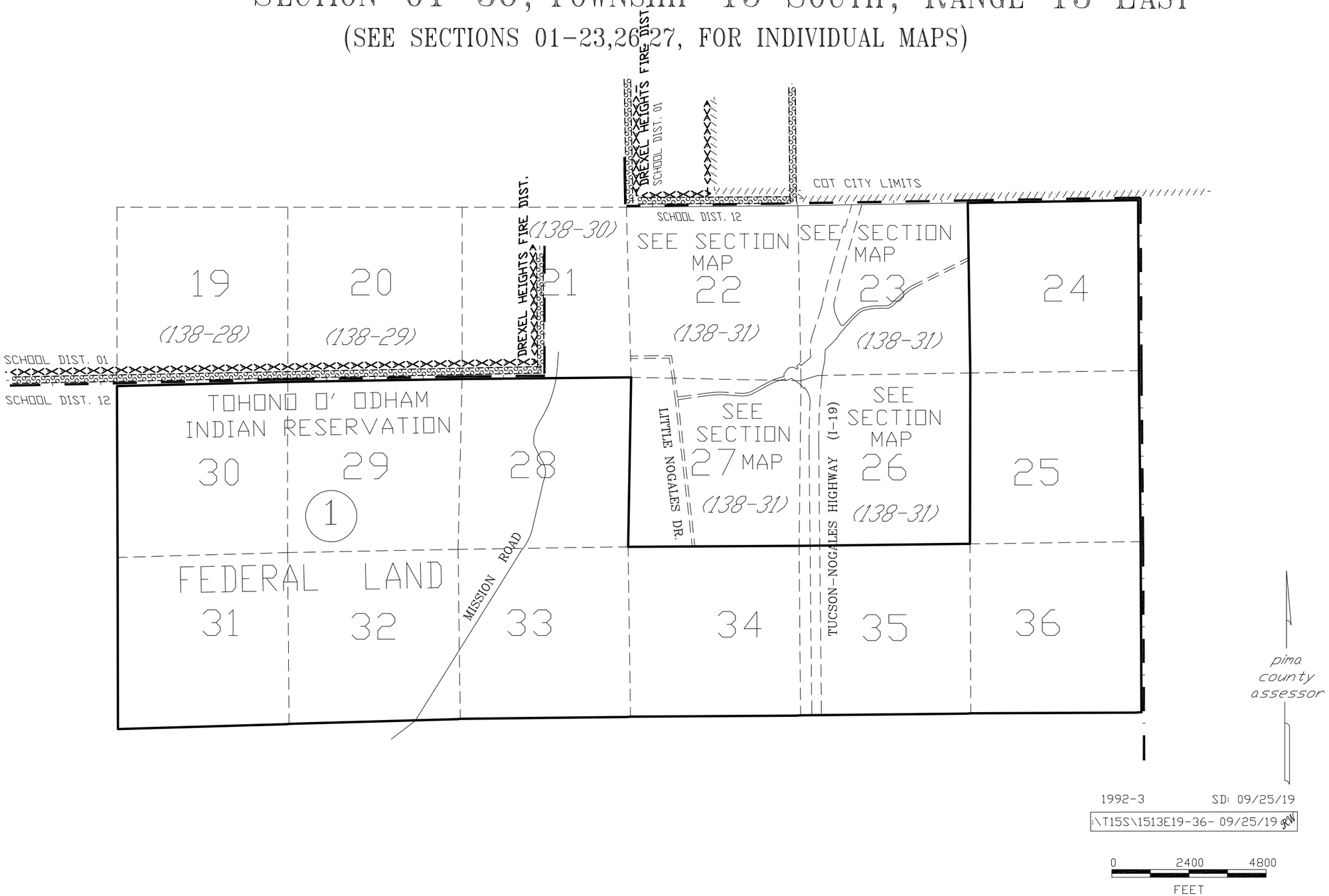
ASSESSOR'S RECORD MAP

310-01

SECTION 01-36, TOWNSHIP 15 SOUTH, RANGE 13 EAST

(SEE SECTIONS 01-23,26,27, FOR INDIVIDUAL MAPS)