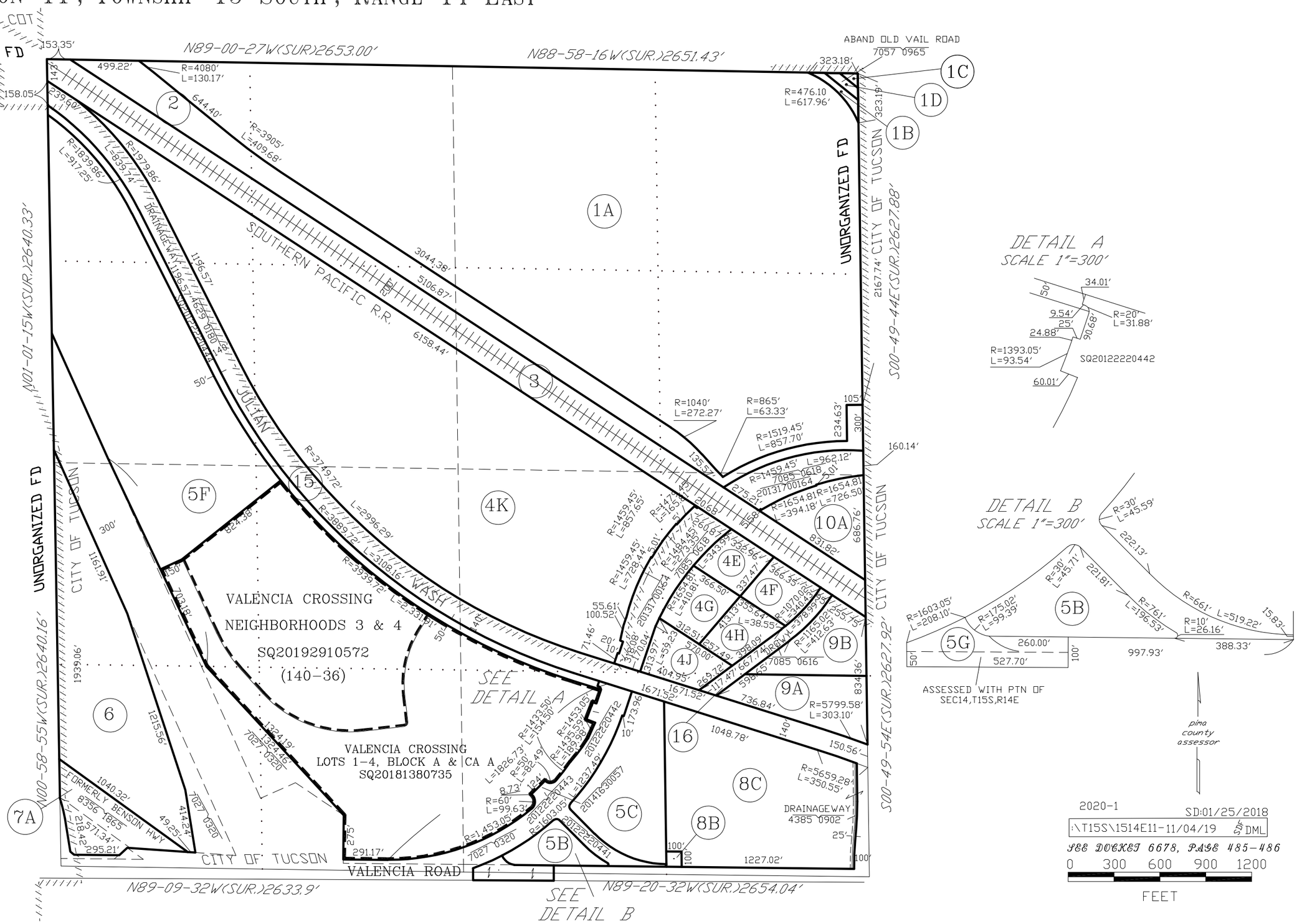
ASSESSOR'S RECORD MAP

140-36

SECTION 11, TOWNSHIP 15 SOUTH, RANGE 14 EAST