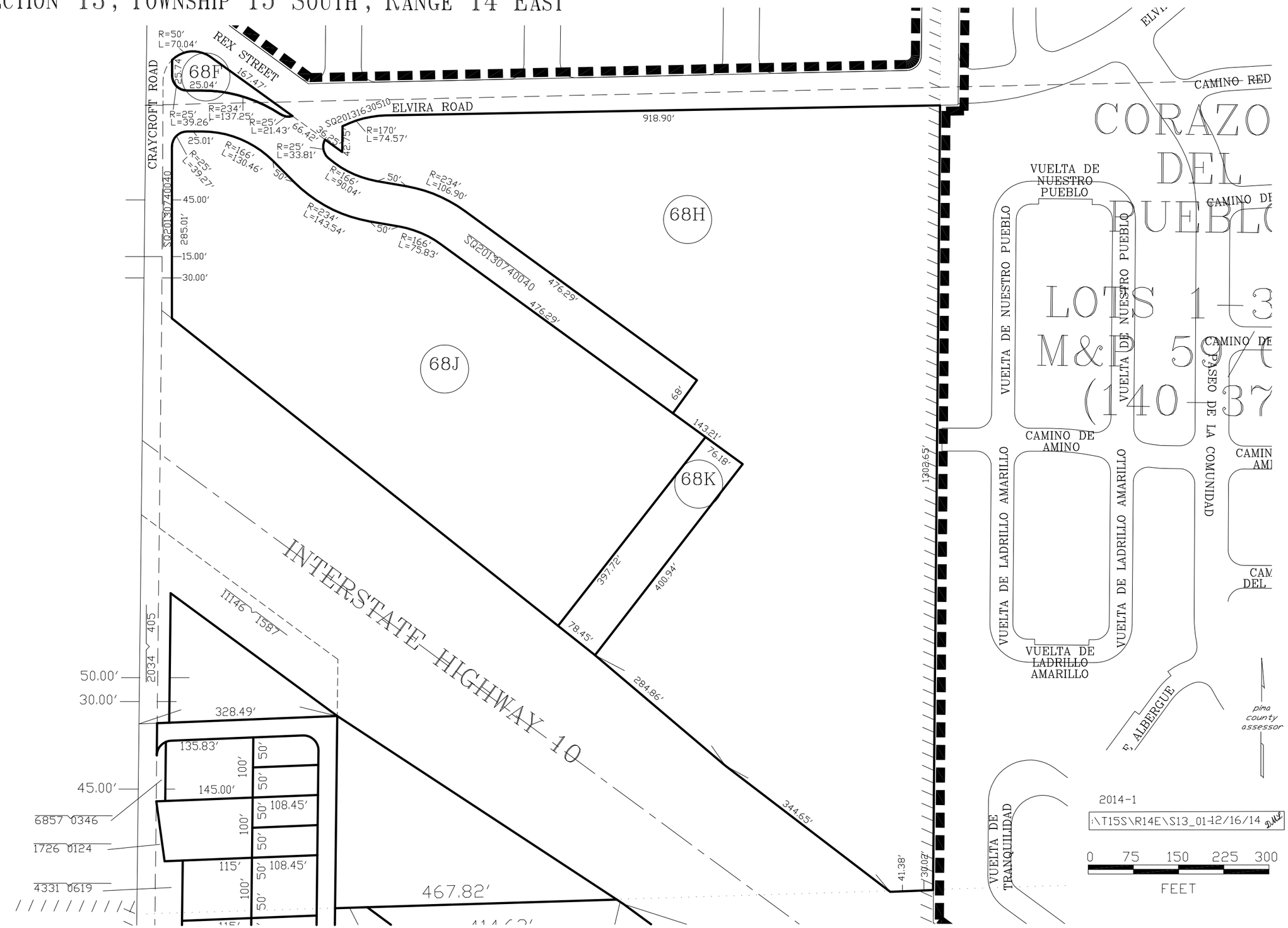
ASSESSOR'S RECORD MAP — DETAIL 1 — (NW1/4, SW1/4)

140-37

SECTION 13, TOWNSHIP 15 SOUTH, RANGE 14 EAST