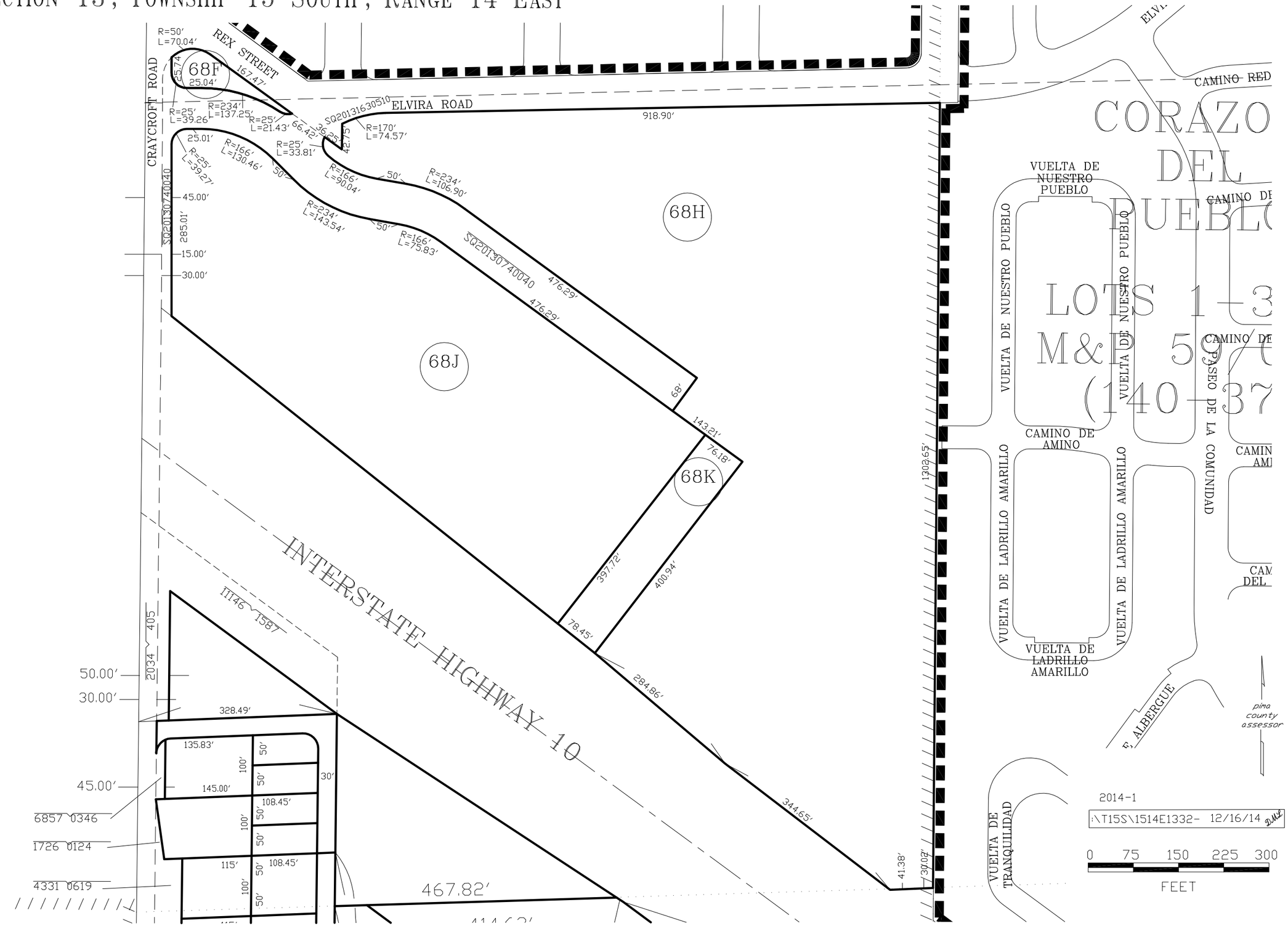
ASSESSOR'S RECORD MAP — DETAIL 32 (NW4 SW4)

140-37

SECTION 13, TOWNSHIP 15 SOUTH, RANGE 14 EAST