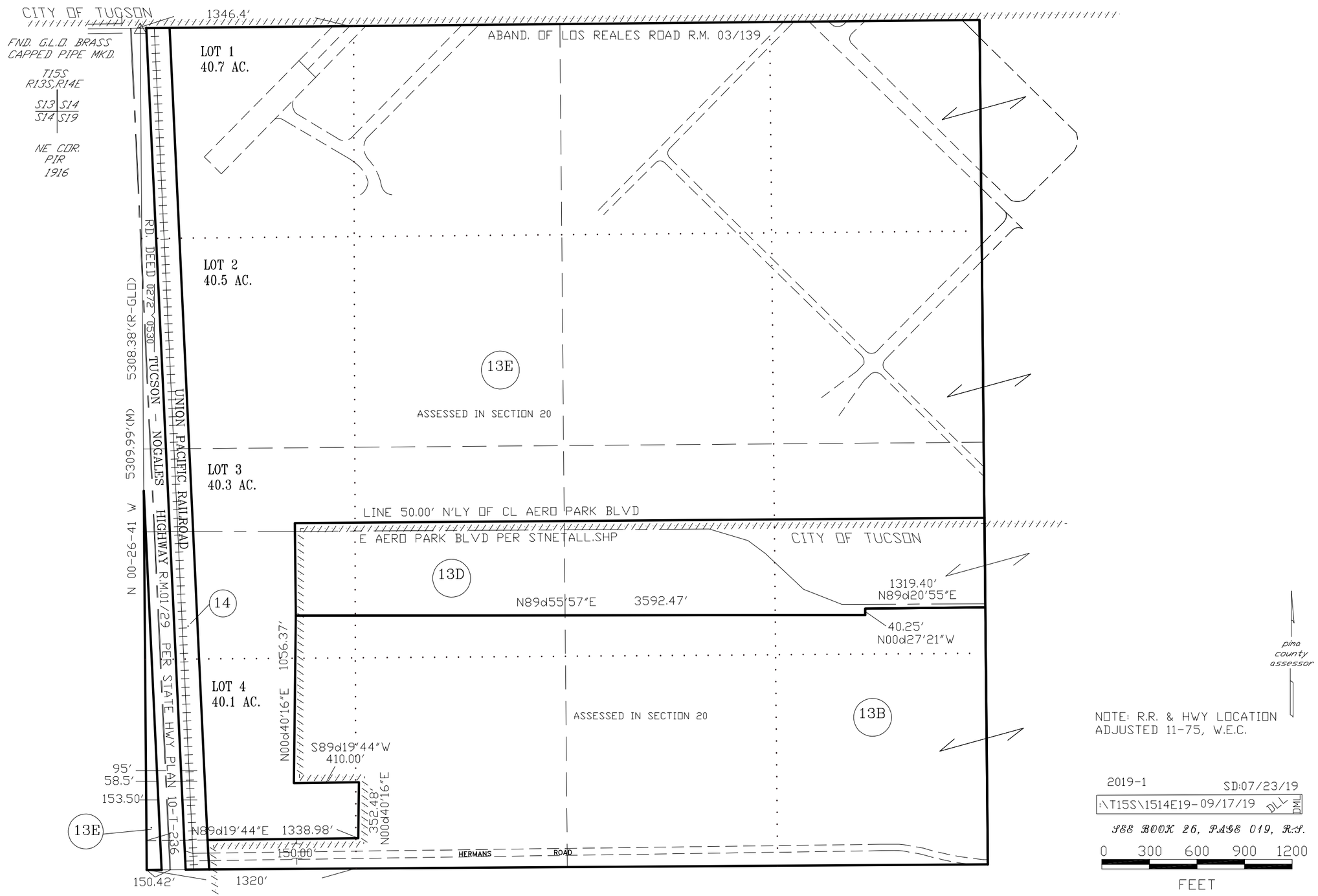ASSESSOR'S RECORD MAP
140-43 SECTION 19, TOWNSHIP 15 SOUTH, RANGE 14 EAST