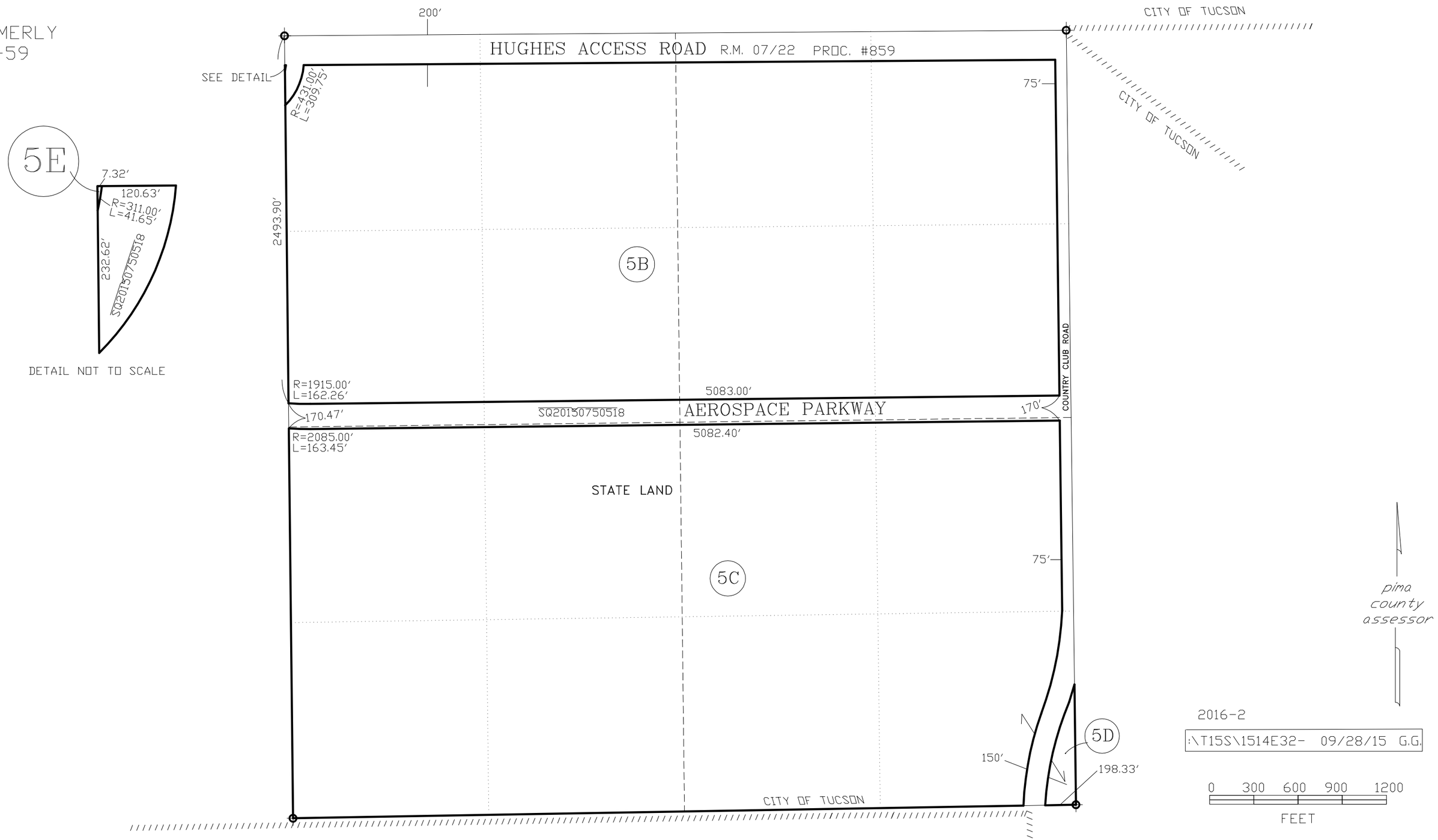
ASSESSOR'S RECORD MAP

140-47

SECTION 32, TOWNSHIP 15 SOUTH, RANGE 14 EAST