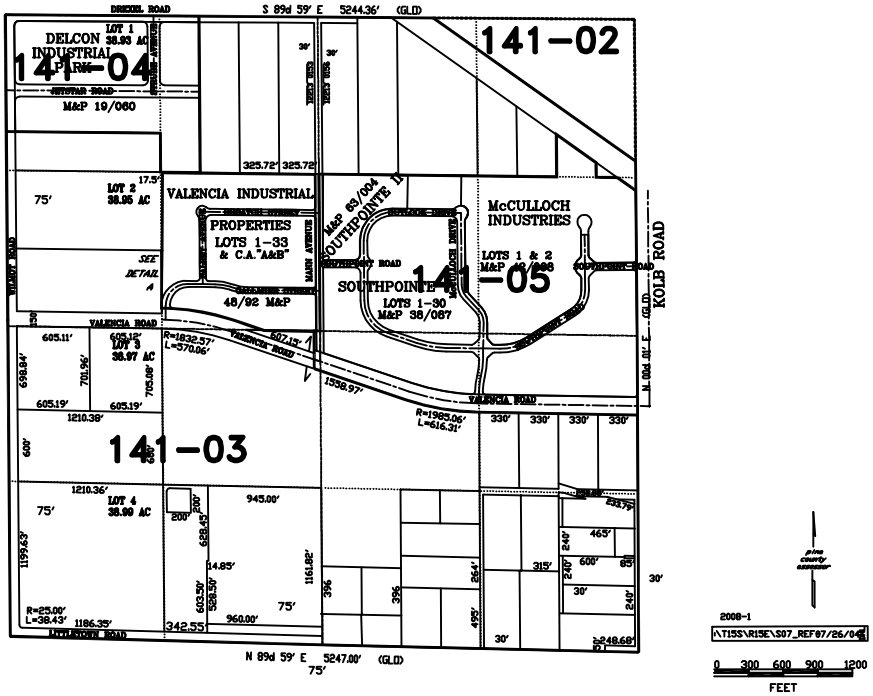
ASSESSOR'S RECORD MAP
SECTION 07, TOWNSHIP 15 SOUTH, RANGE 15 EAST

141-03
-04
-05
141-02

FORMERLY
139-48

DO NOT REMOVE
FOR REFERENCE ONLY



CCS