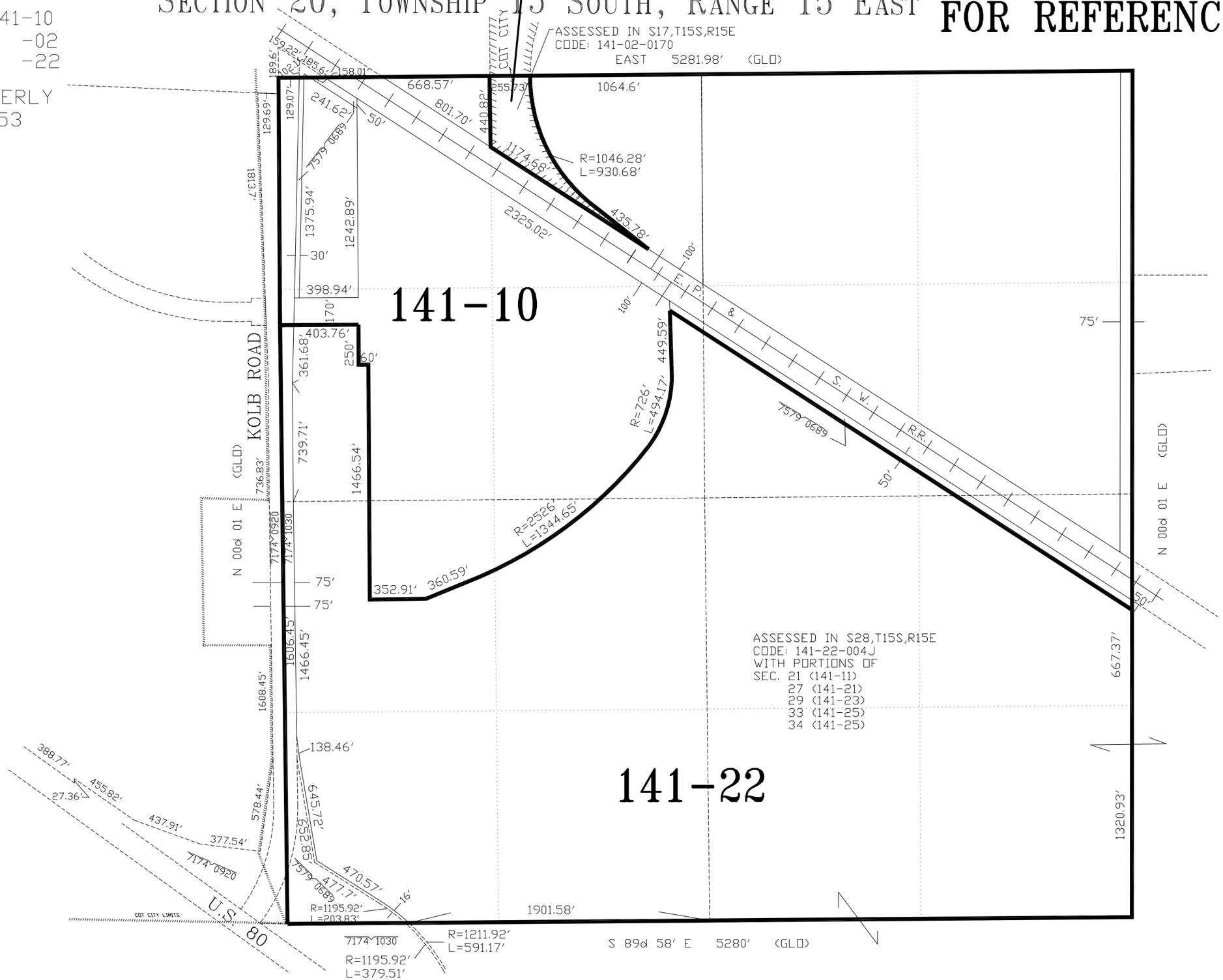
ASSESSOR'S RECORD MAP
SECTION 20, TOWNSHIP 15 SOUTH, RANGE 15 EAST

DO NOT REMOVE
FOR REFERENCE ONLY