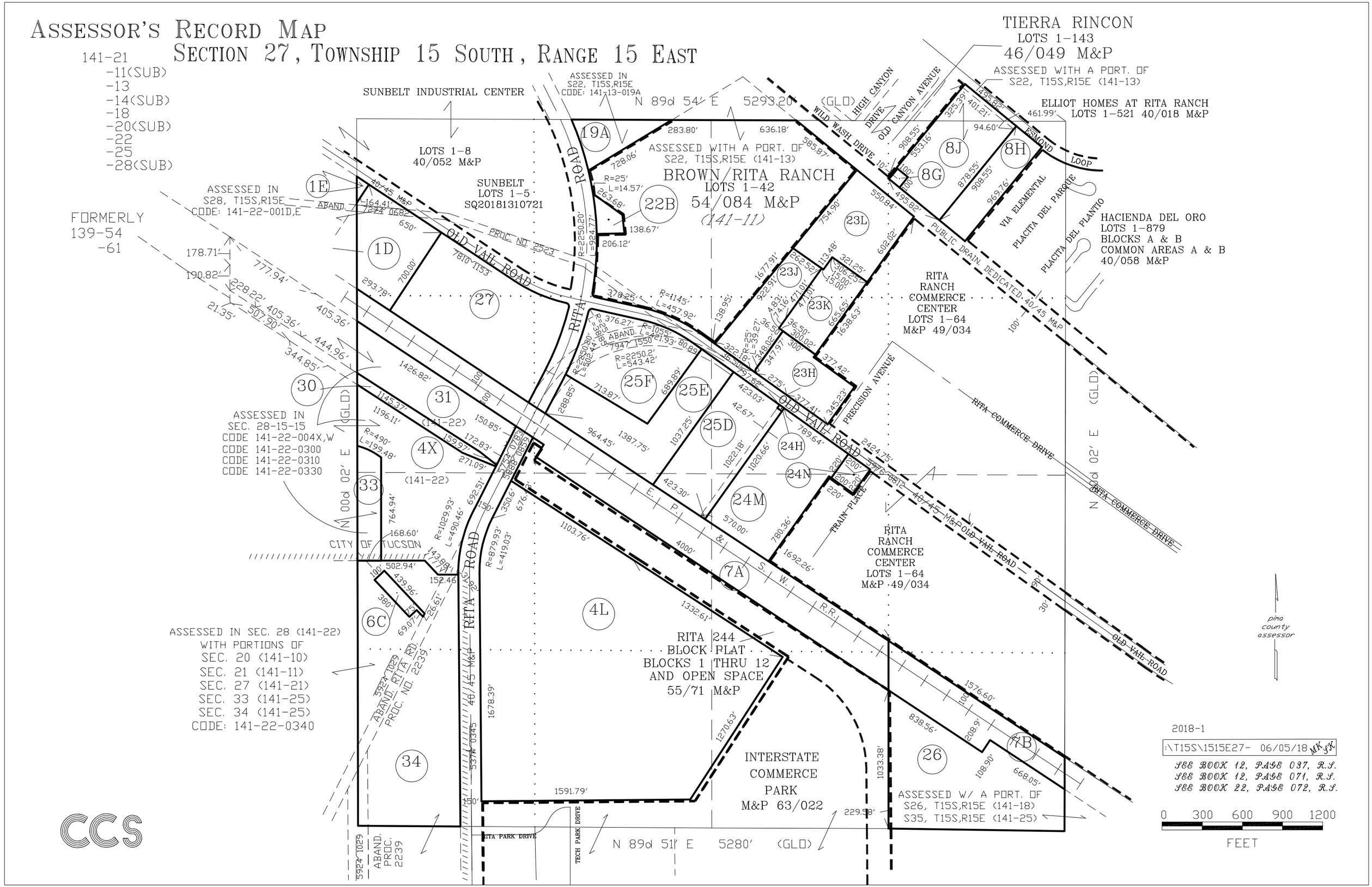# ASSESSOR'S RECORD MAP
## SECTION 27, TOWNSHIP 15 SOUTH, RANGE 15 EAST