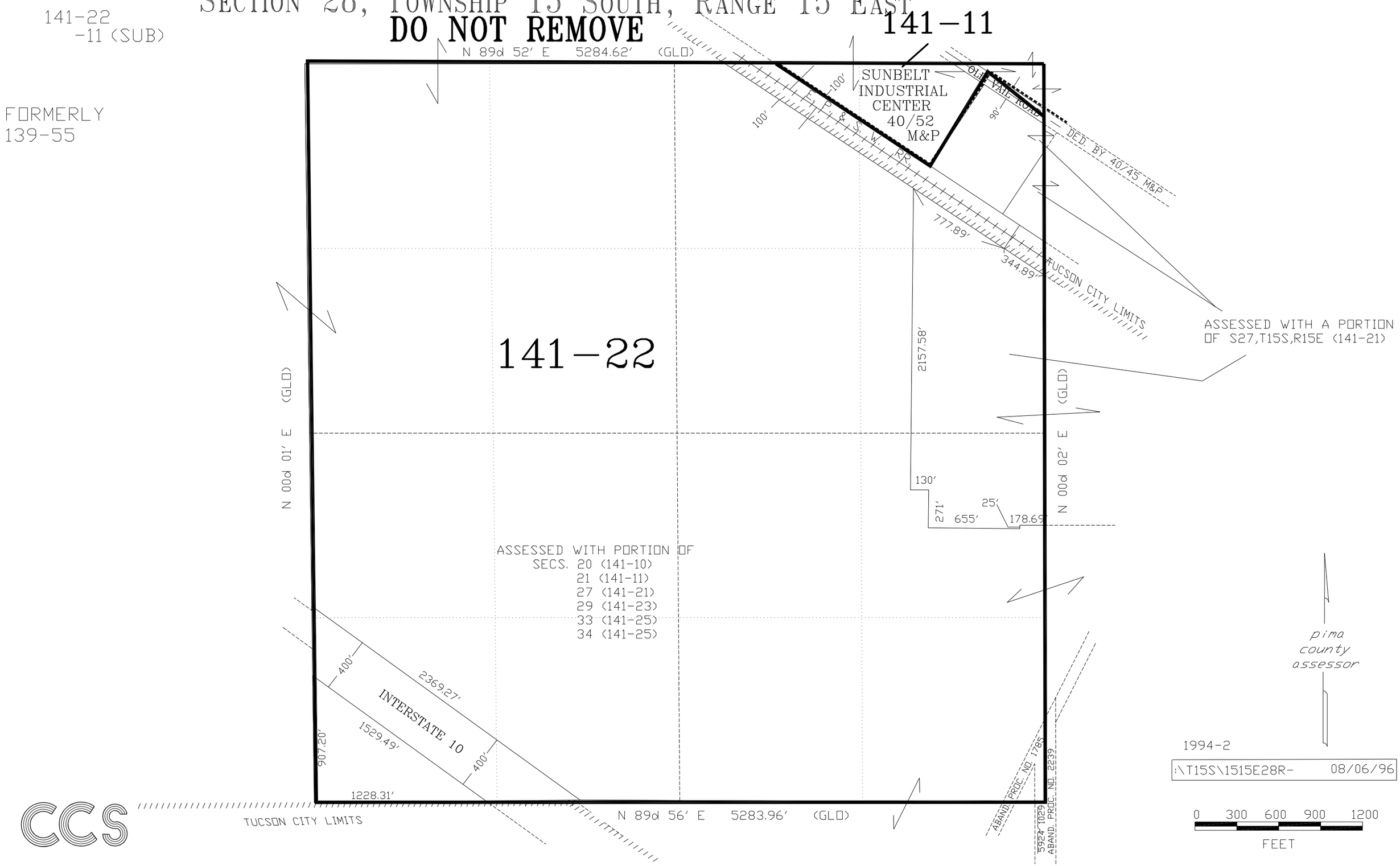
ASSESSOR'S RECORD MAP

FOR REFERENCE ONLY

SECTION 28, TOWNSHIP 15 SOUTH, RANGE 15 EAST

DO NOT REMOVE