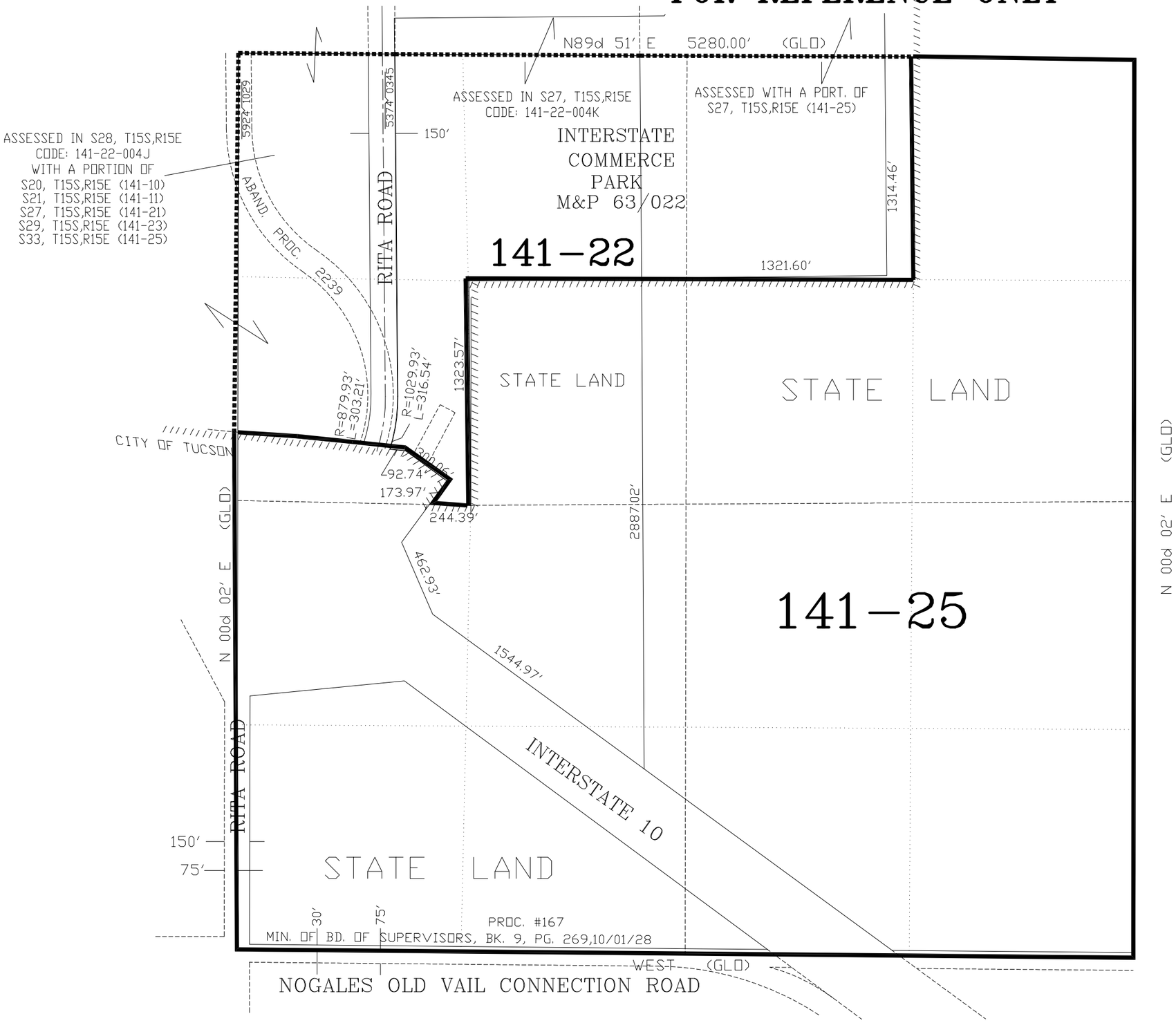
ASSESSOR'S RECORD MAP
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 15 EAST

DO NOT REMOVE
FOR REFERENCE ONLY

AREA-CODE
2000
2050



1699 (6)