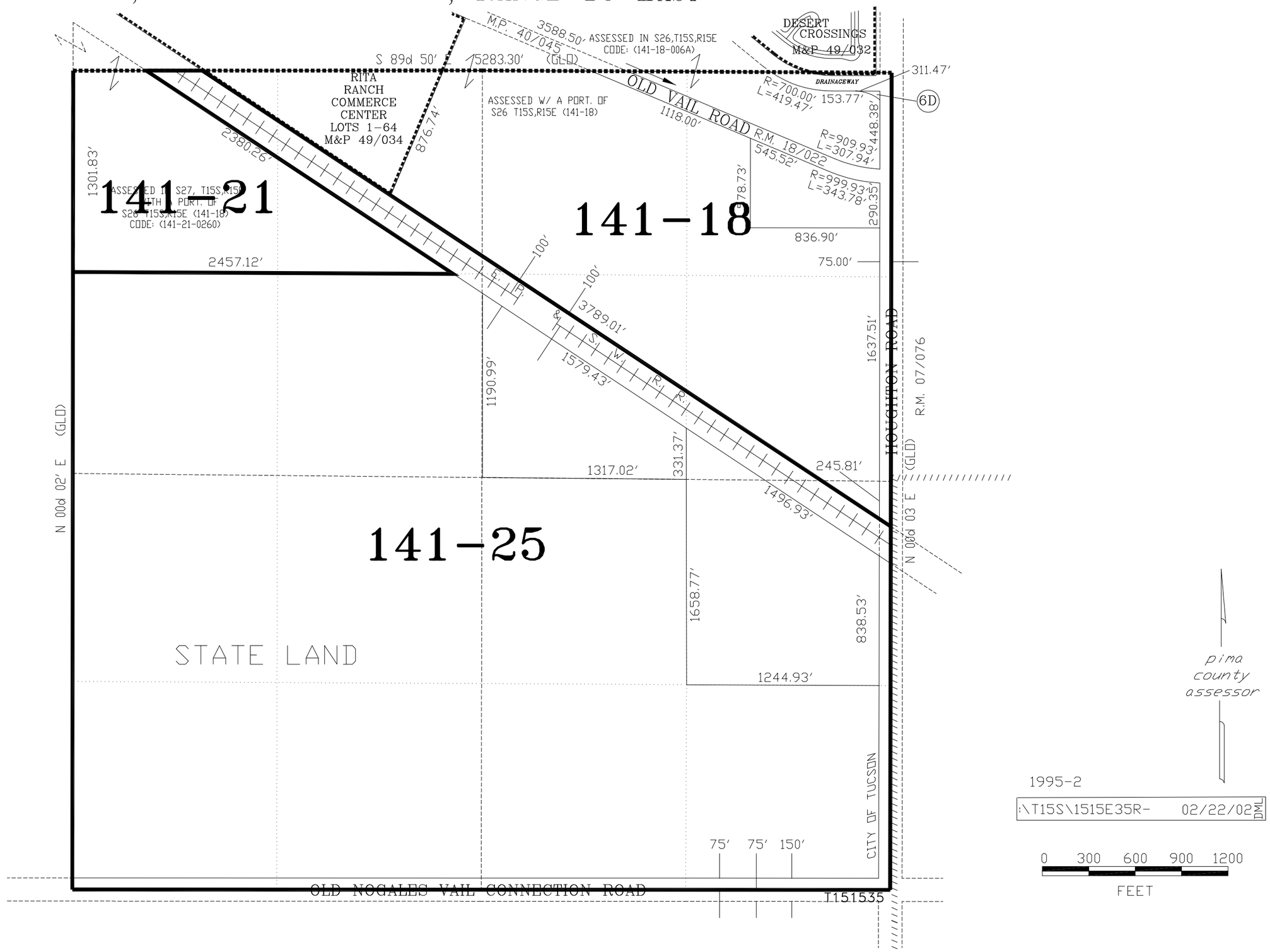
ASSESSOR'S RECORD MAP DO NOT REMOVE FOR REFERENCE ONLY

SECTION 35, TOWNSHIP 15 SOUTH, RANGE 15 EAST