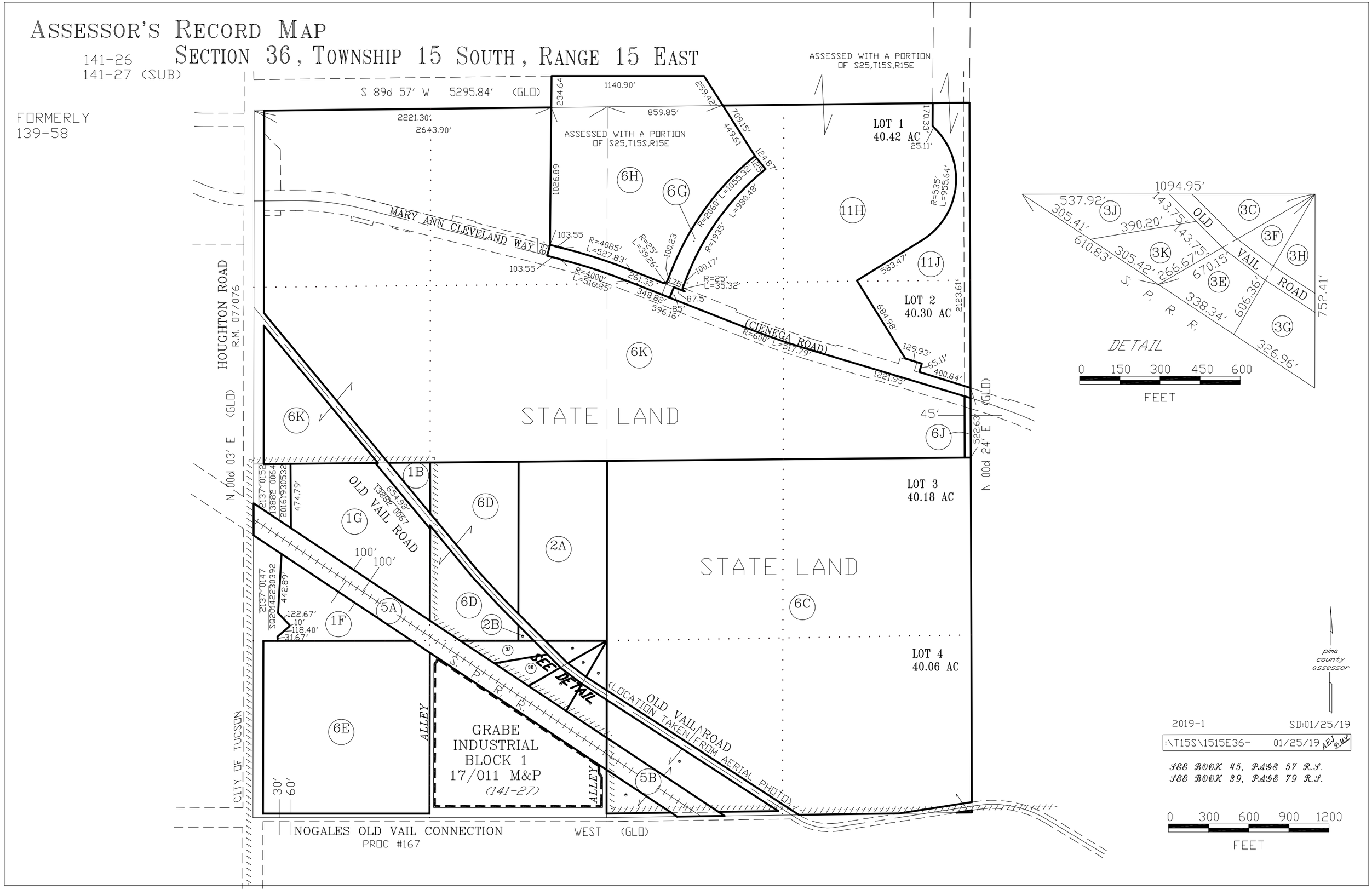ASSESSOR'S RECORD MAP
SECTION 36, TOWNSHIP 15 SOUTH, RANGE 15 EAST