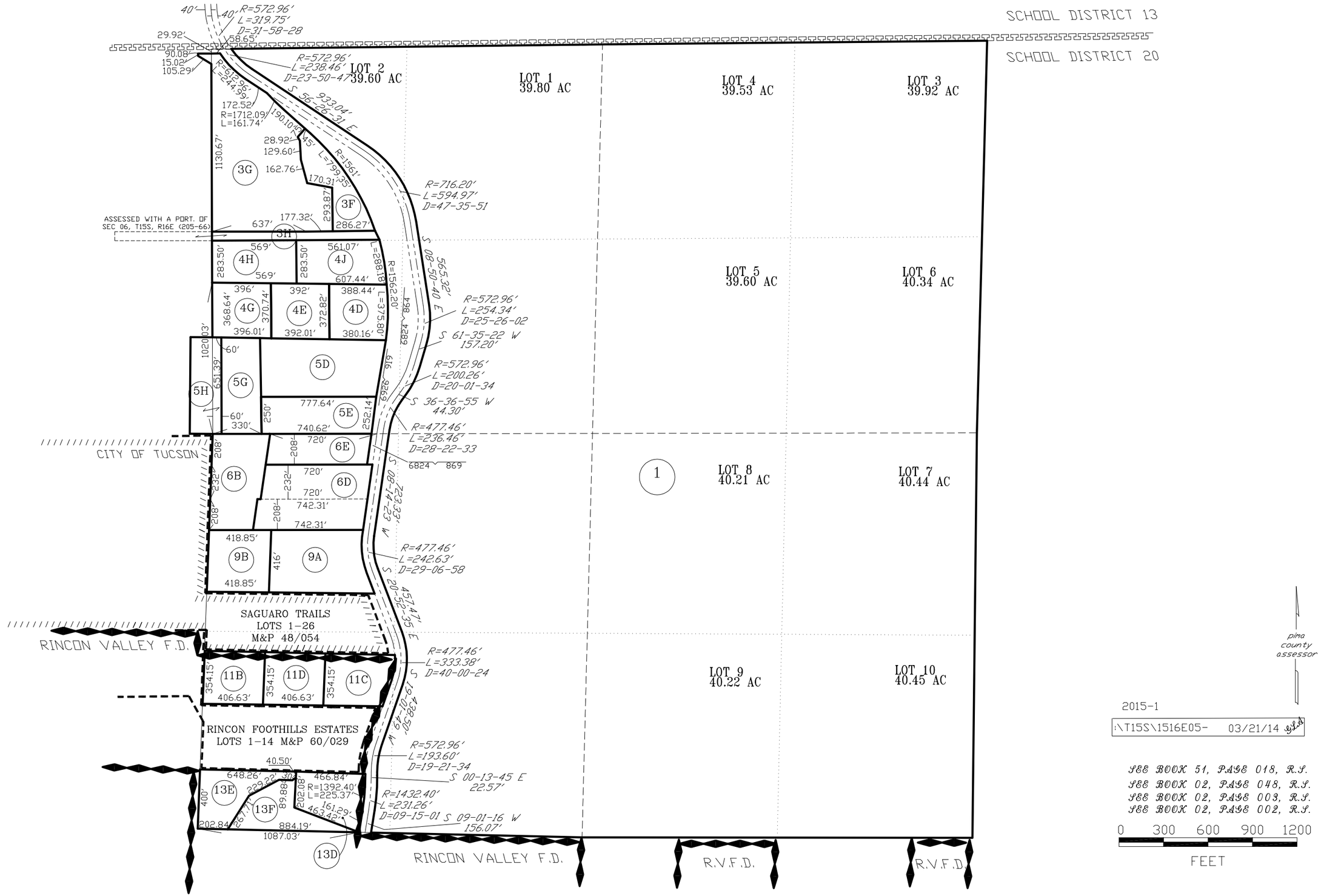
ASSESSOR'S RECORD MAP

205-65 SECTION 5 , TOWNSHIP 15 SOUTH , RANGE 16 EAST