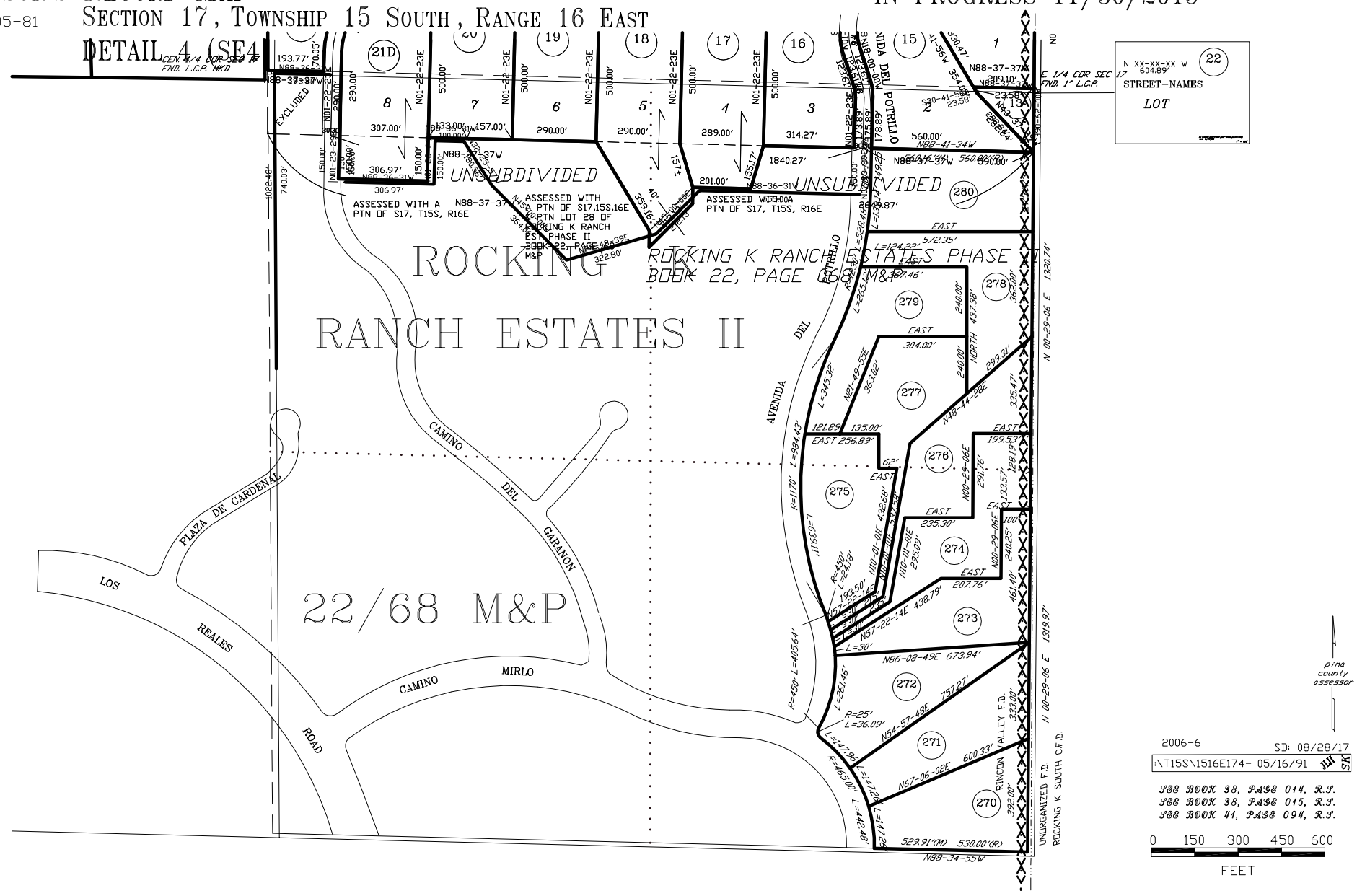
ASSESSOR'S RECORD MAP

205-81

SECTION 17, TOWNSHIP 15 SOUTH, RANGE 16 EAST

DETAIL 4 (SE4)

IN PROGRESS 11/30/2015