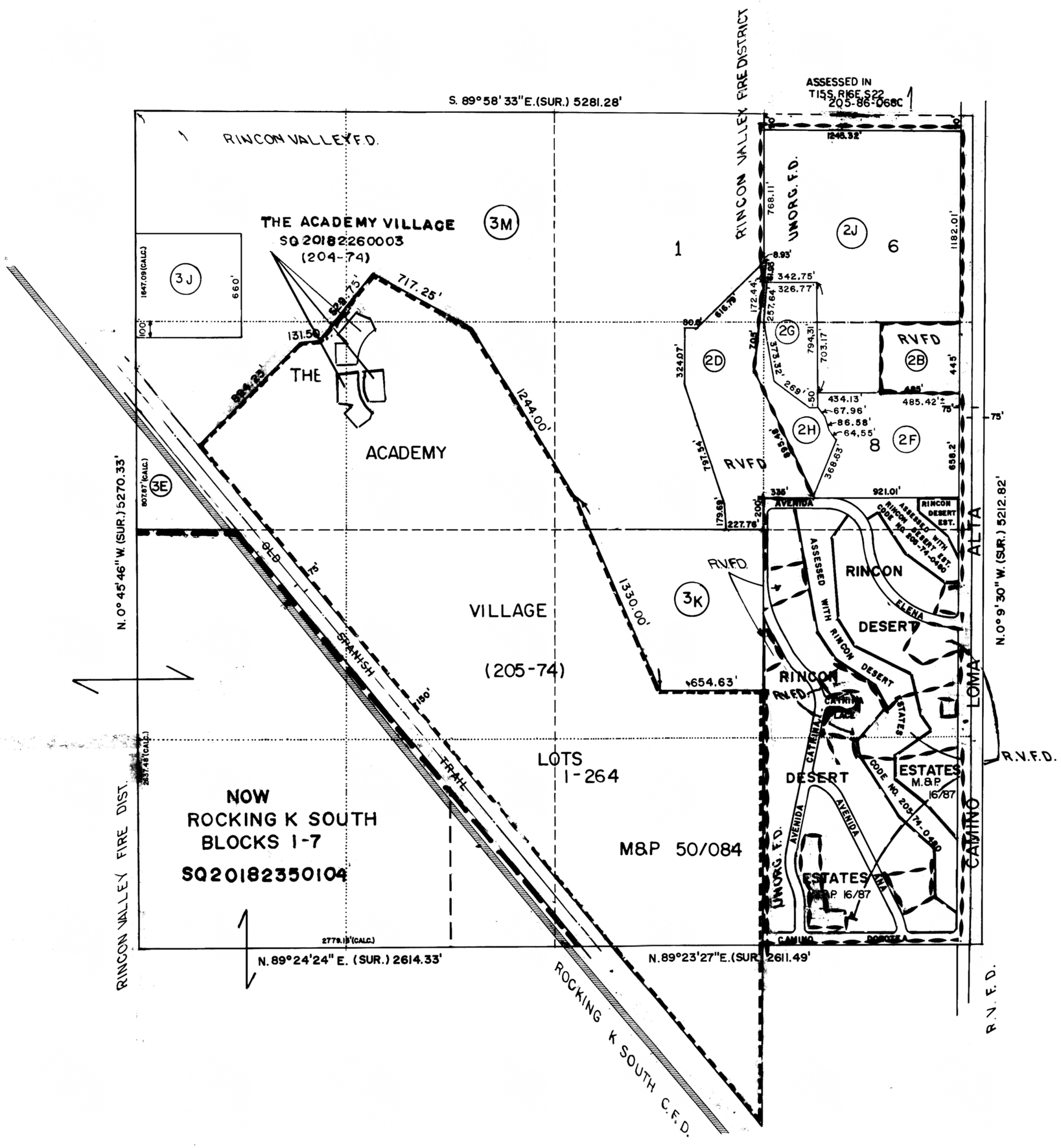
IN PROGRESS 01/11/11

ASSESSOR'S RECORD MAP

205-73
205-74

SECTION 22, TOWNSHIP 15 SOUTH, RANGE 16 EAST



SEE BOOK 2, PAGE 48, R.S.
8 9

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