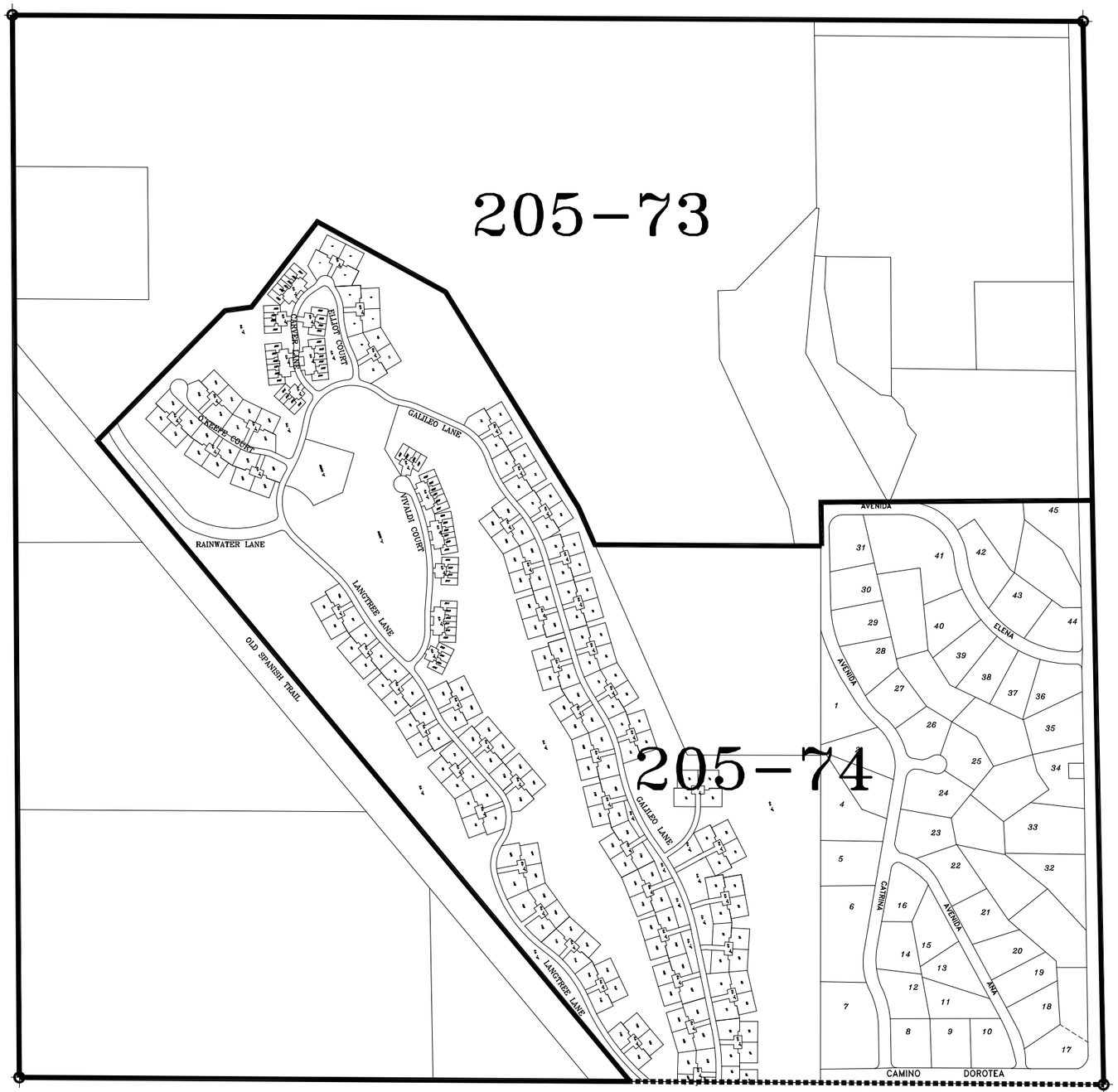
ASSESSOR'S RECORD MAP

205-73
-74

SECTION 22, TOWNSHIP 15 SOUTH, RANGE 16 EAST

DO NOT REMOVE
FOR REFERENCE ONLY



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