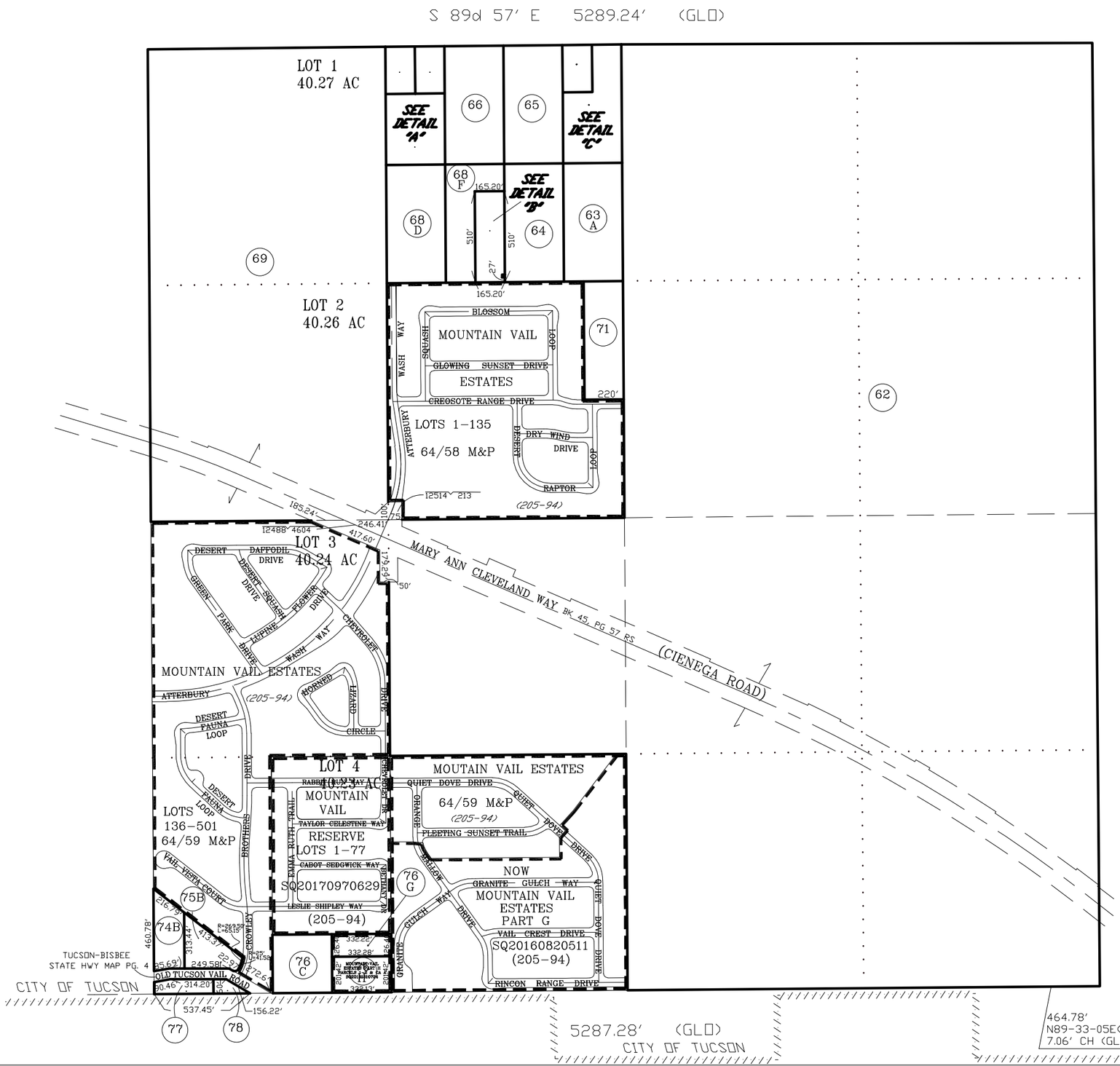
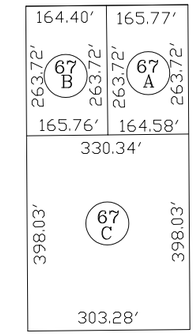
ASSESSOR'S RECORD MAP

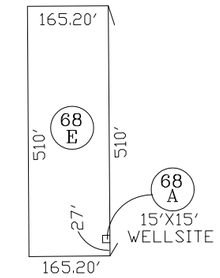
205-64
-94 (SUB)

SECTION 31, TOWNSHIP 15 SOUTH, RANGE 16 EAST

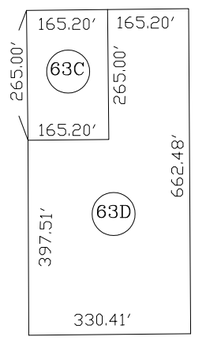




DETAIL 'A'
1"=300'



DETAIL 'B'
1"=300'



DETAIL 'C'
1"=300'

pima county assessor

2021-1 SD12/21/2017

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SEE BOOK 6, PAGE 11 R.S.
SEE BOOK 22, PAGE 22 R.S.
SEE BOOK 45, PAGE 57 R.S.
SEE BOOK 59, PAGE 21 R.S.

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FEET