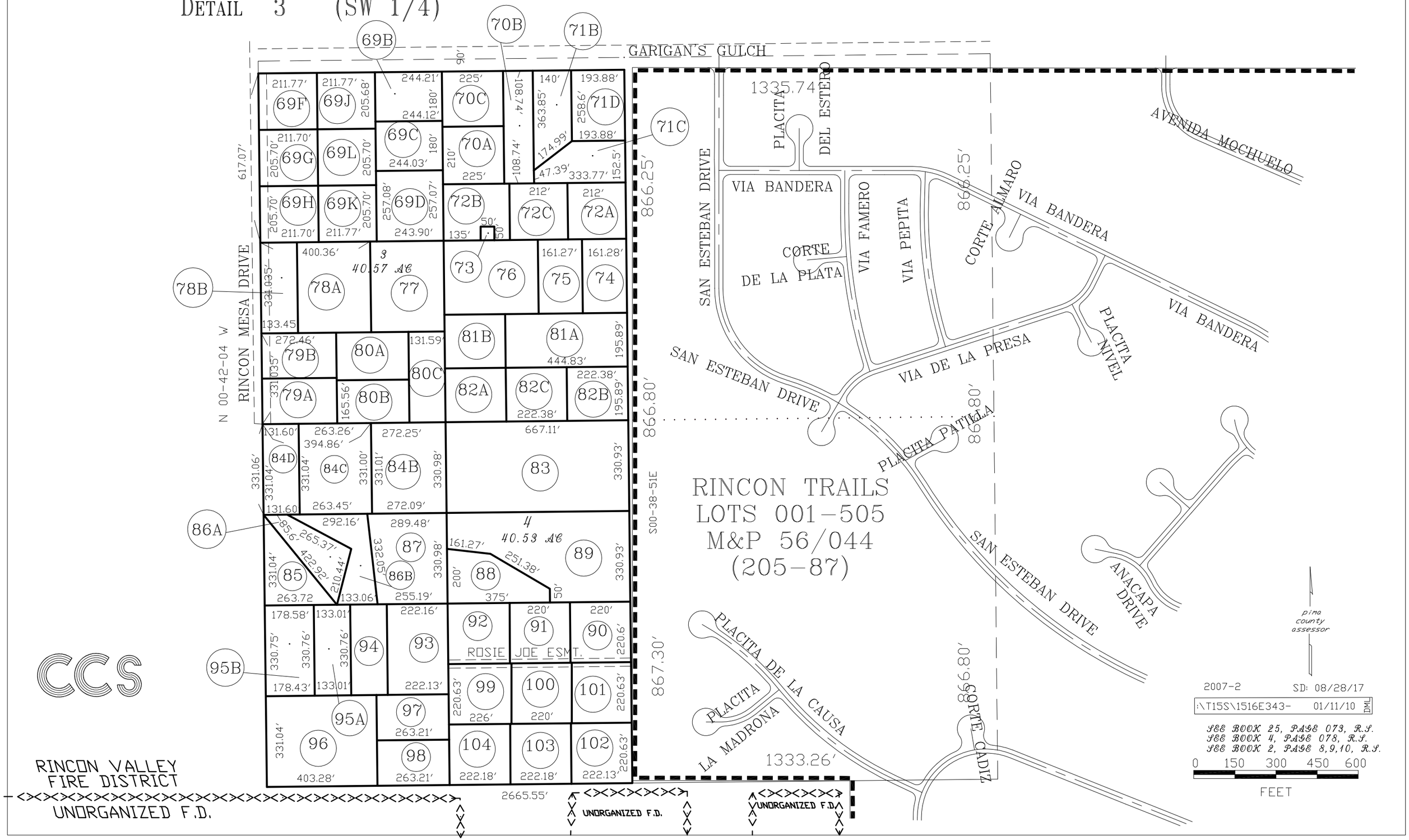
ASSESSOR'S RECORD MAP

205-87 SECTION 34, TOWNSHIP 15 SOUTH, RANGE 16 EAST (SURFACE MAP)

DETAIL 3 (SW 1/4)