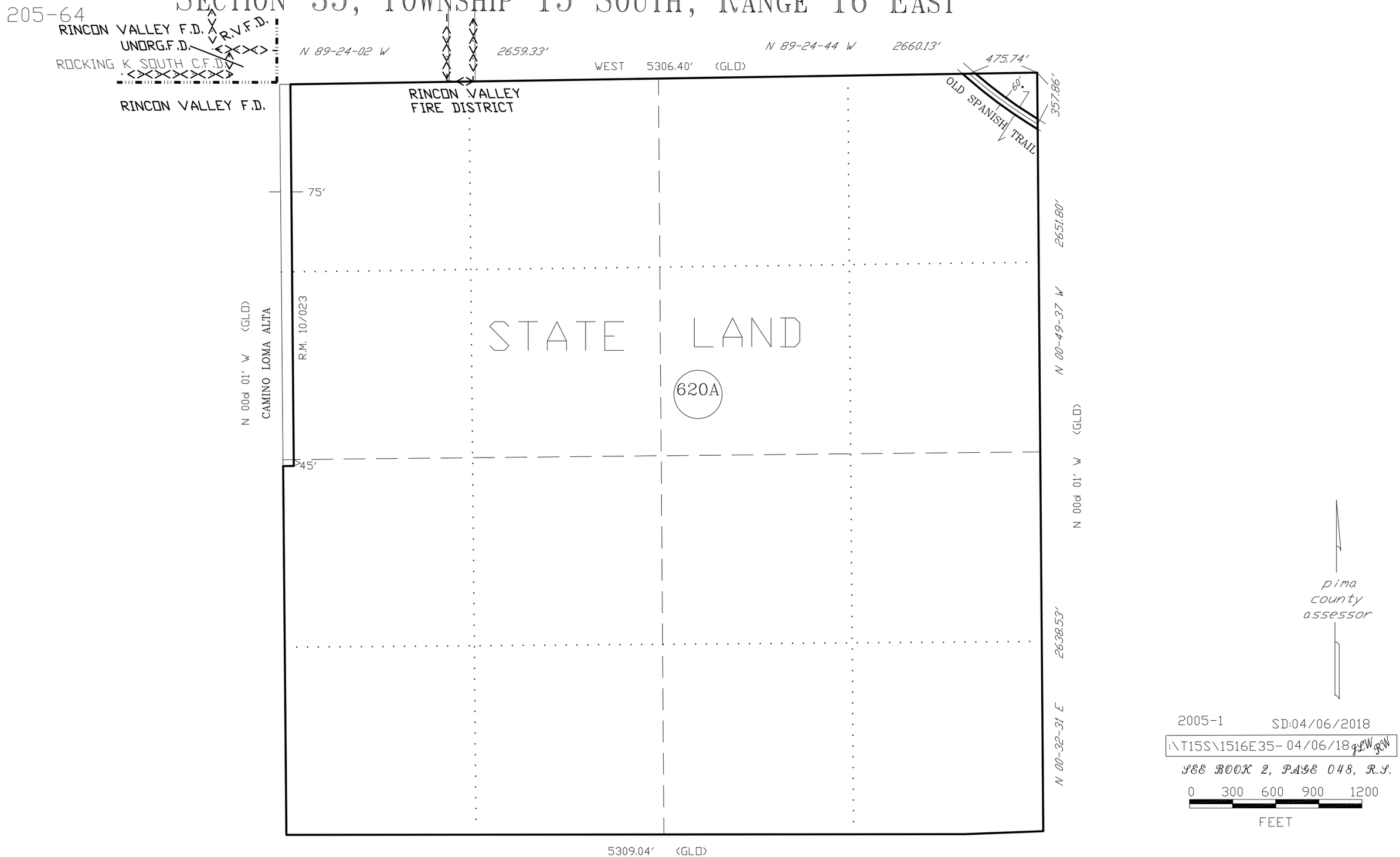ASSESSOR'S RECORD MAP
SECTION 35, TOWNSHIP 15 SOUTH, RANGE 16 EAST