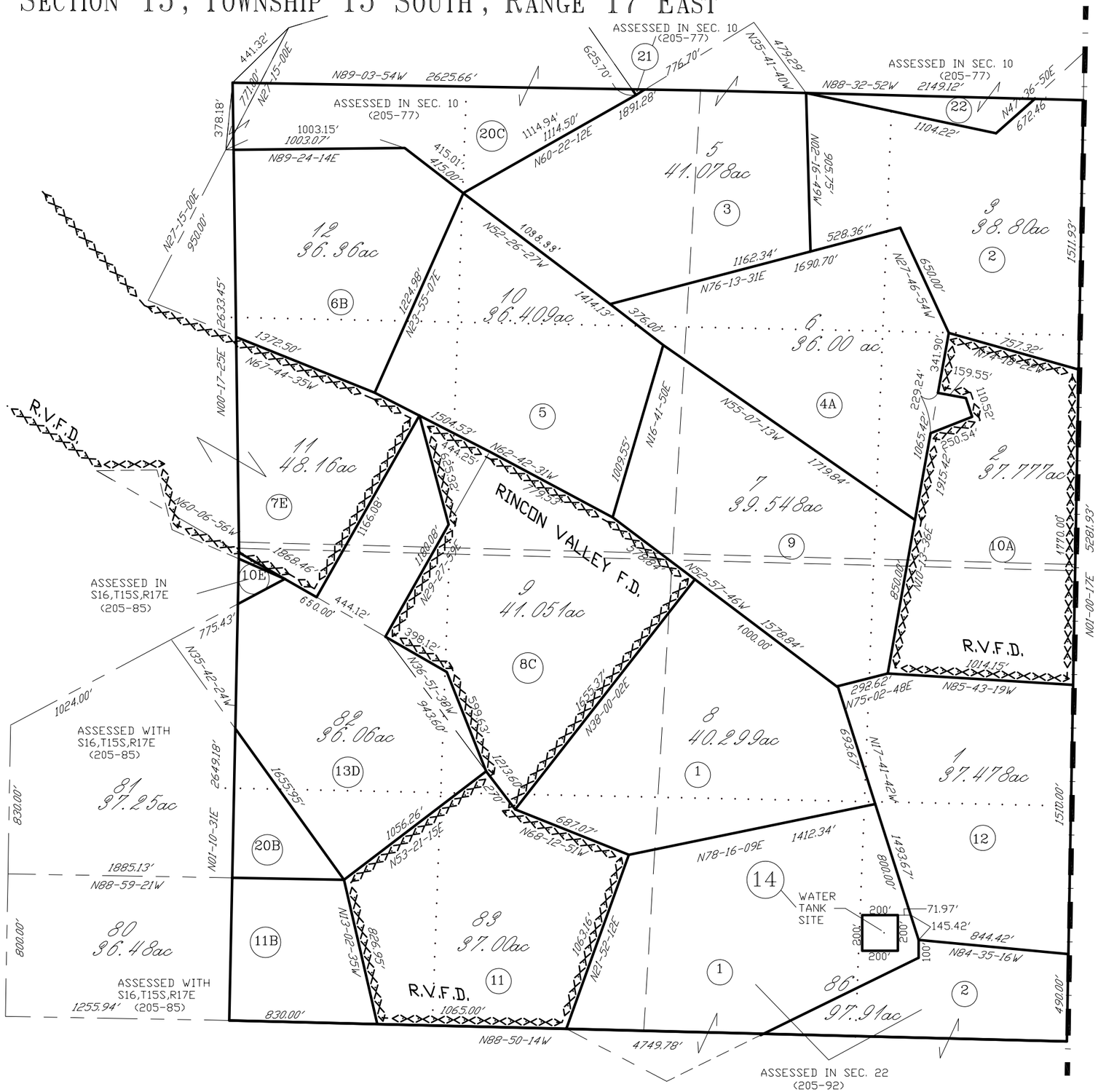
ASSESSOR'S RECORD MAP

205-84

SECTION 15, TOWNSHIP 15 SOUTH, RANGE 17 EAST

ALL UNORGANIZED F.D.
EXCEPT WHERE NOTED

FORMERLY
205-76



SAGUARO NATIONAL MONUMENT

pima county assessor

2018-1

SD: 01/26/2018

:\T15S\1517E15- 01/26/18 JLW RKW

SEE BOOK 01, PAGE 037, R.S.
SEE BOOK 01, PAGE 040, R.S.
SEE BOOK 01, PAGE 041, R.S.
SEE BOOK 03, PAGE 028, R.S.
SEE BOOK 12, PAGE 035, R.S.
SEE BOOK 50, PAGE 030, R.S.

0 300 600 900 1200

FEET