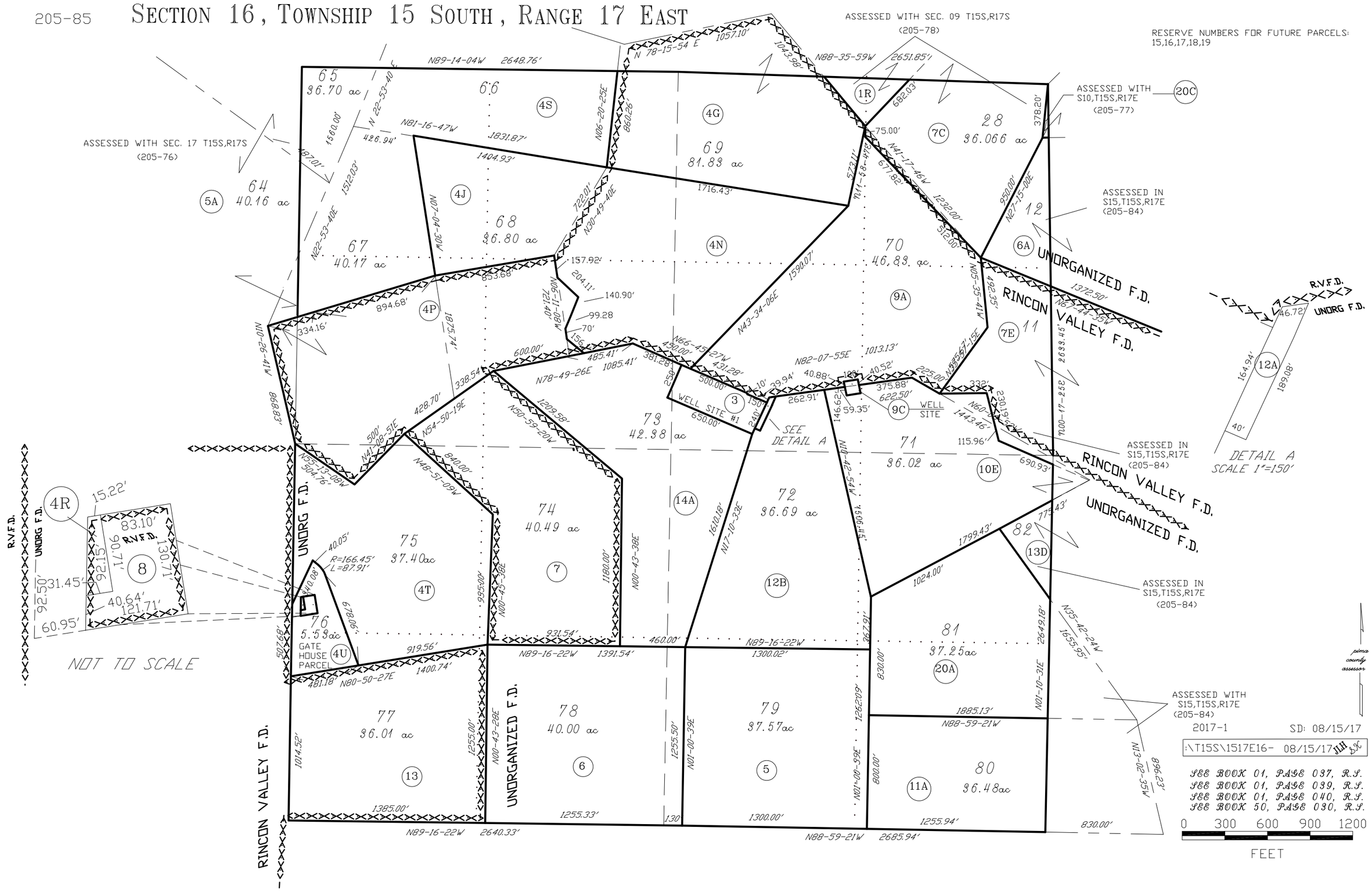
ASSESSOR'S RECORD MAP

205-85

SECTION 16, TOWNSHIP 15 SOUTH, RANGE 17 EAST