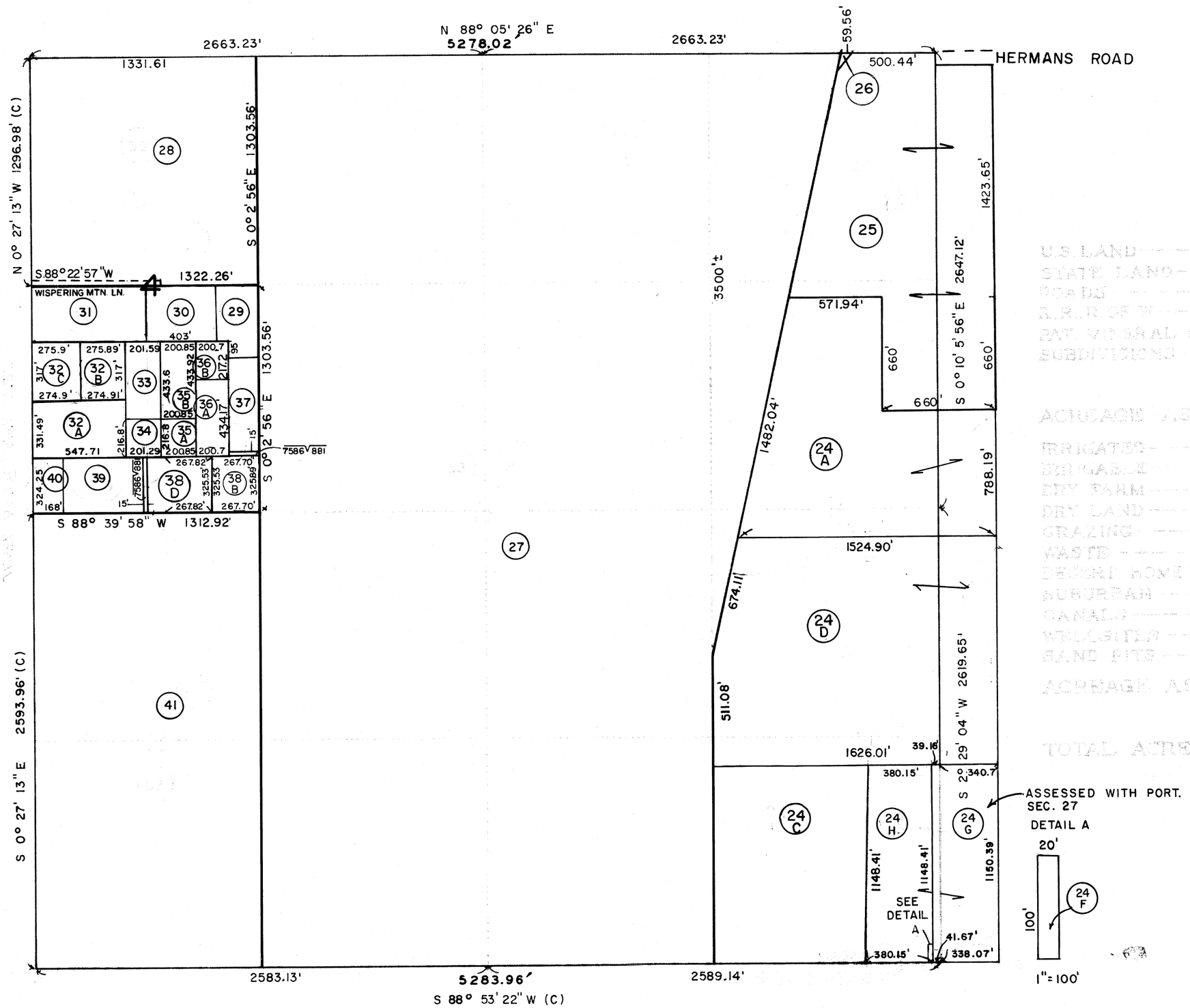
ASSESSOR'S RECORD MAP

30

208-54

SECTION 28 TOWNSHIP 15 SOUTH, RANGE 10 EAST

(FORMERLY)
201-57



SEE BOOK 4 PAGE 54 R.S.
" " 4 " " 44 R.S.
" " 43 RS

C.O.T.
PROJECT

SCANNED
SCANNED
SCANNED

~~TESC (4)~~
151028

M151028