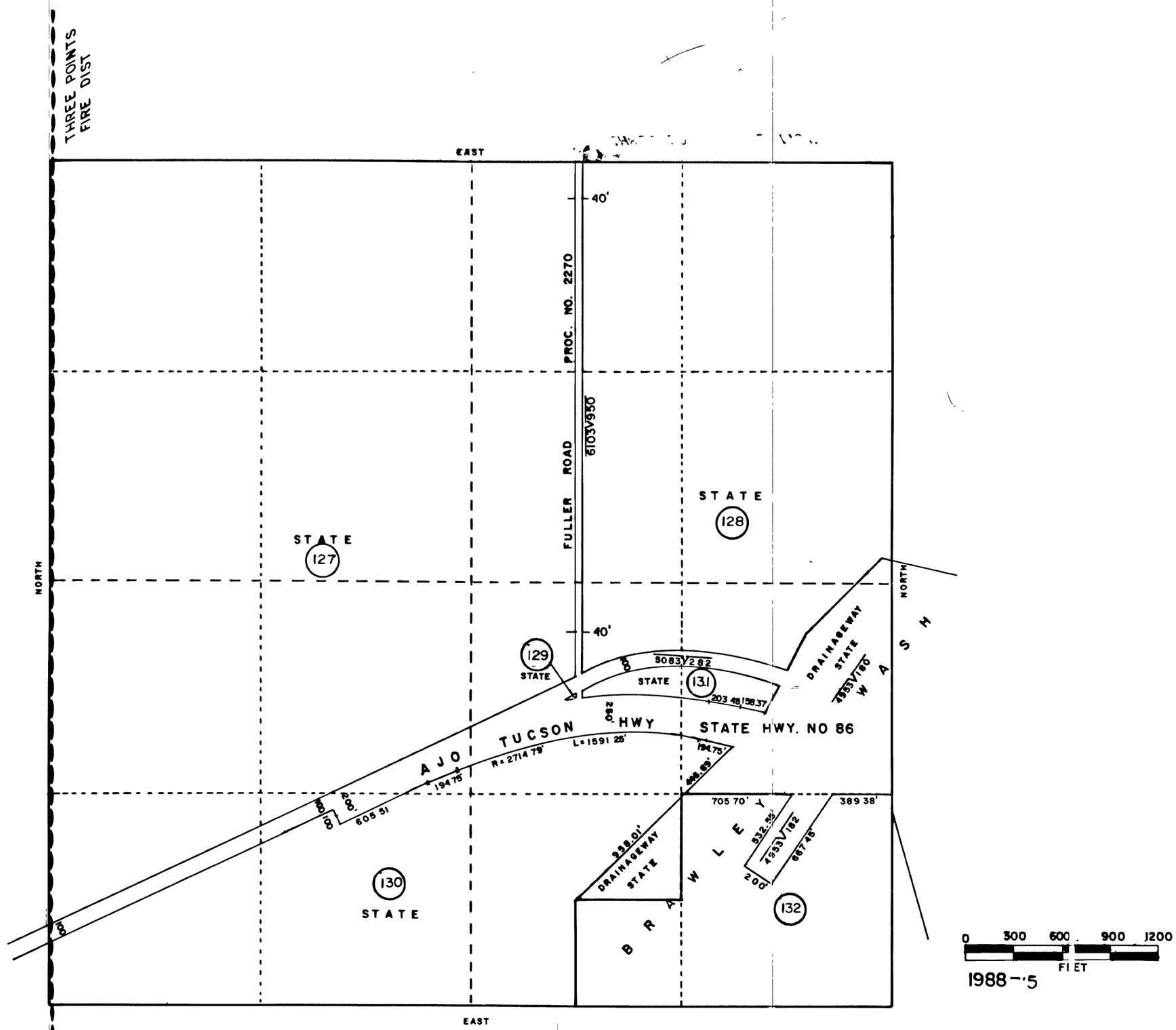
ASSESSOR'S RECORD MAP

SECTION 32, TOWNSHIP 15 SOUTH, RANGE 10 EAST

208-54

(FORMERLY 201-57)



1988-5

C.O.T.
PROJECT

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