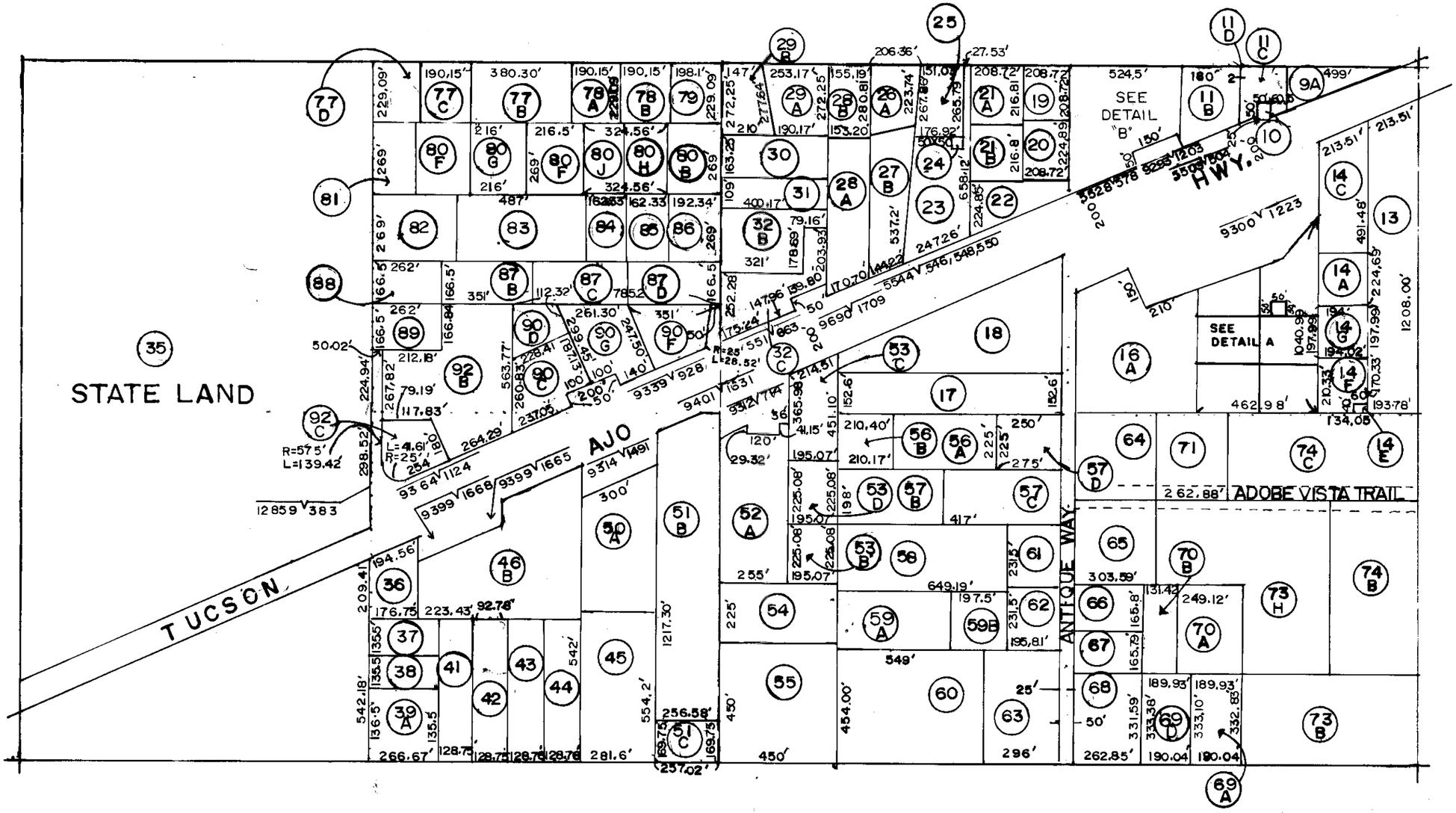
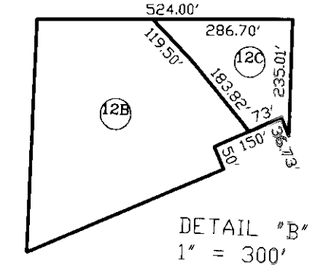
ASSESSORS RECORD MAP

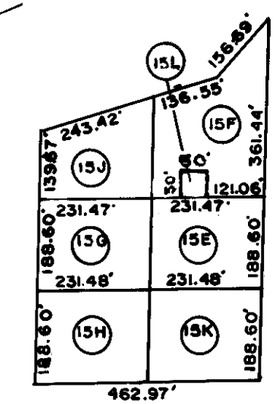
208–55

FORMERLY
201–60

SECTION 35, TOWNSHIP 15 SOUTH, RANGE 10 EAST
DETAIL NO. 1 (N 1/2)







2016-2

0 200 400 600 800'
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SEE BOOK 13, PAGE 50 RS

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