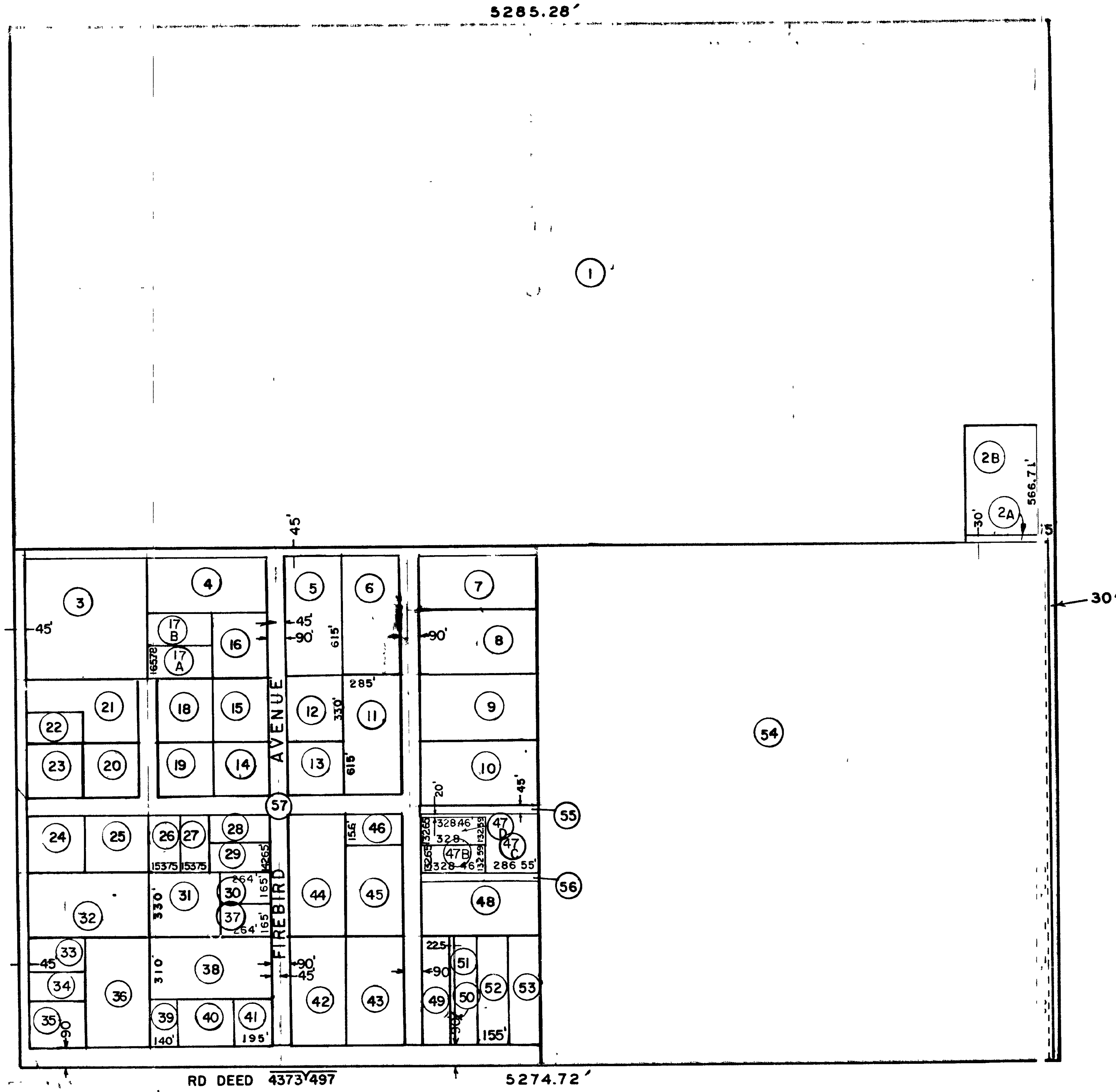
ASSESSOR'S RECORD MAP

209-13

SECTION 11, TOWNSHIP 15 SOUTH, RANGE 11 EAST

-FORMERLY-
206-33

19
440
9



C.O.T. PROJECT

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FEET

2003-2

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