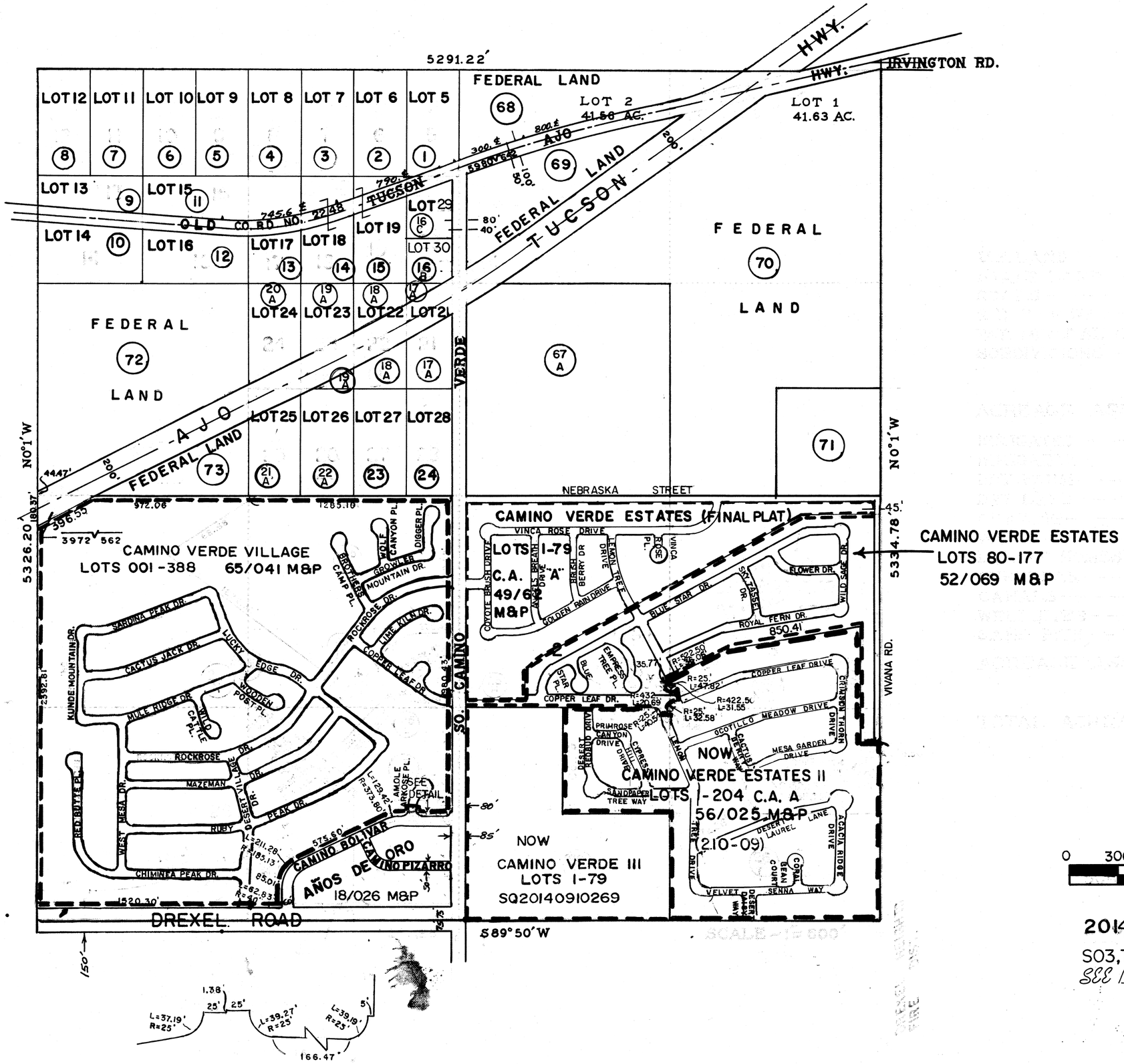
ASSESSOR'S RECORD MAP

210-09
-10

SECTION 3 TOWNSHIP 15 SOUTH, RANGE 12 EAST

-FORMERLY-
206-20



2014-1
S03,T15S,R12E
SEE BOOK 11 PAGE 68 R.S.

151203
SCANNED

M151203

~~184410 (1)~~