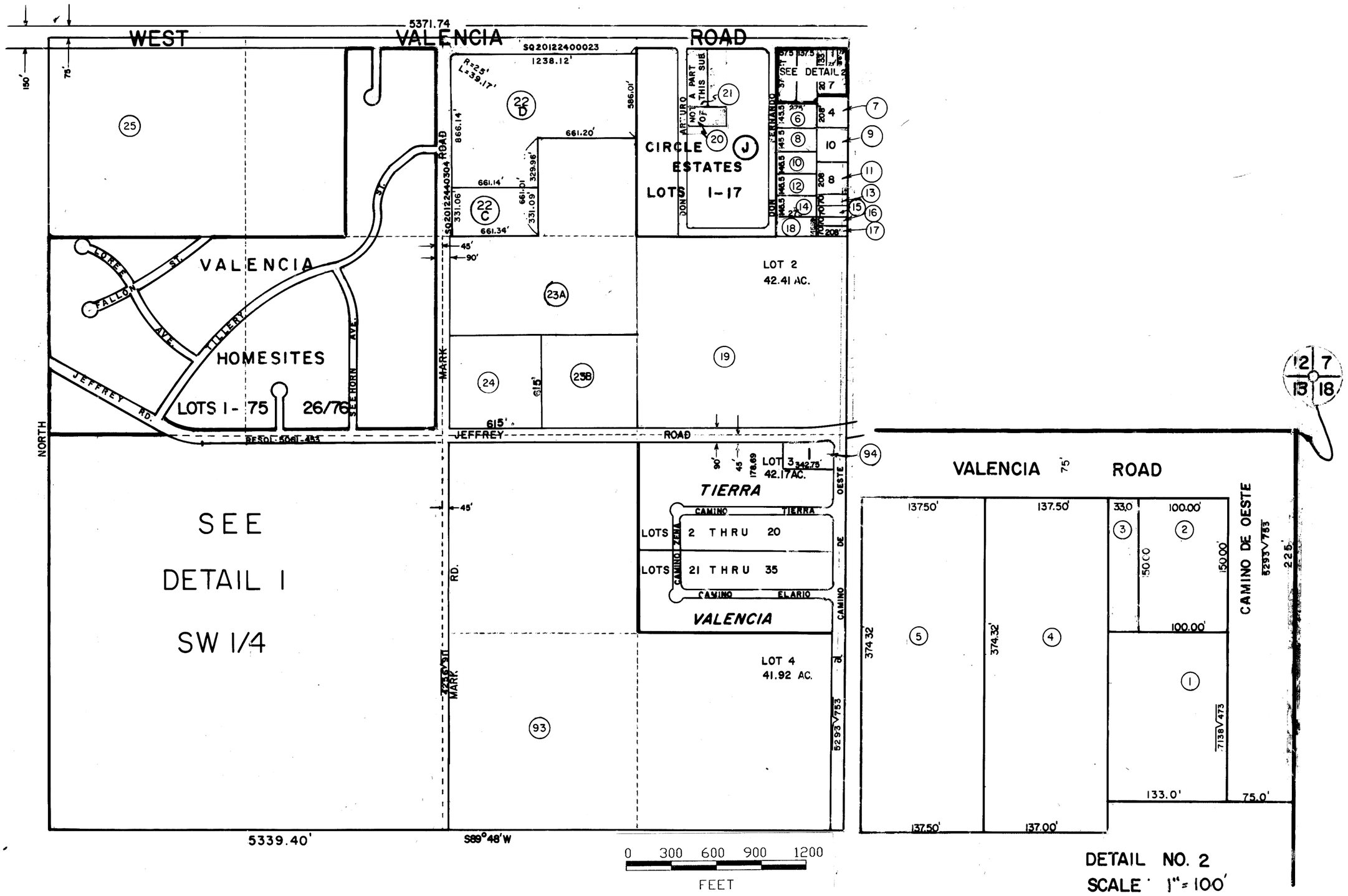
ASSESSOR'S RECORD MAP

210-25
-26
-27
-28

SECTION 13, TOWNSHIP 15 SOUTH, RANGE 12 EAST

-FORMERLY-
206-29

-RESERVED-
210-29



2013-1

C.O.T.-PROJECT

SCANNED

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