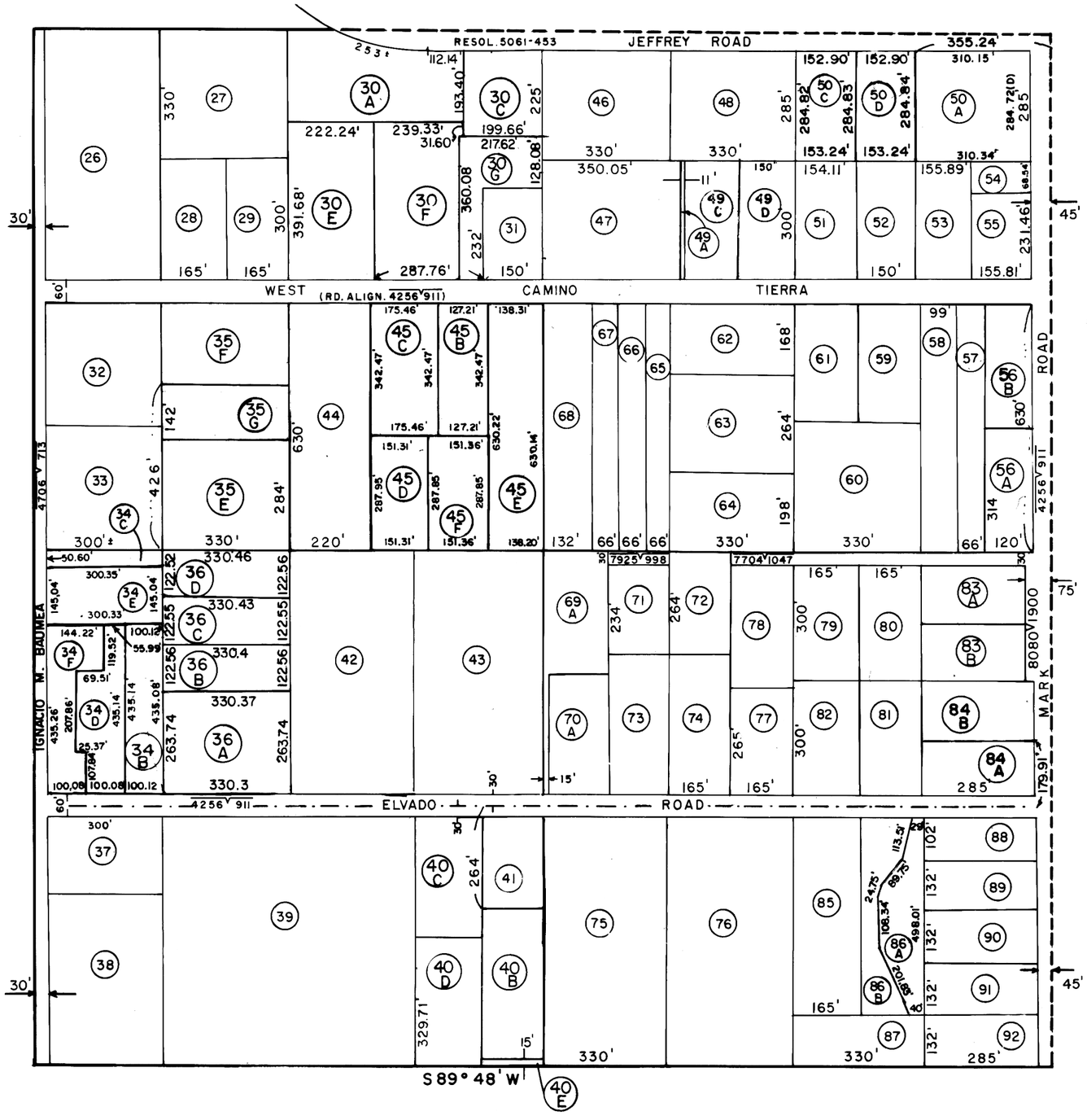
ASSESSOR'S RECORD MAP

210-25

SECTION 13, TOWNSHIP 15 SOUTH, RANGE 12 EAST
DETAIL 1, SW 1/4

-FORMERLY-
206-29



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C.O.T.
PROJECT

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