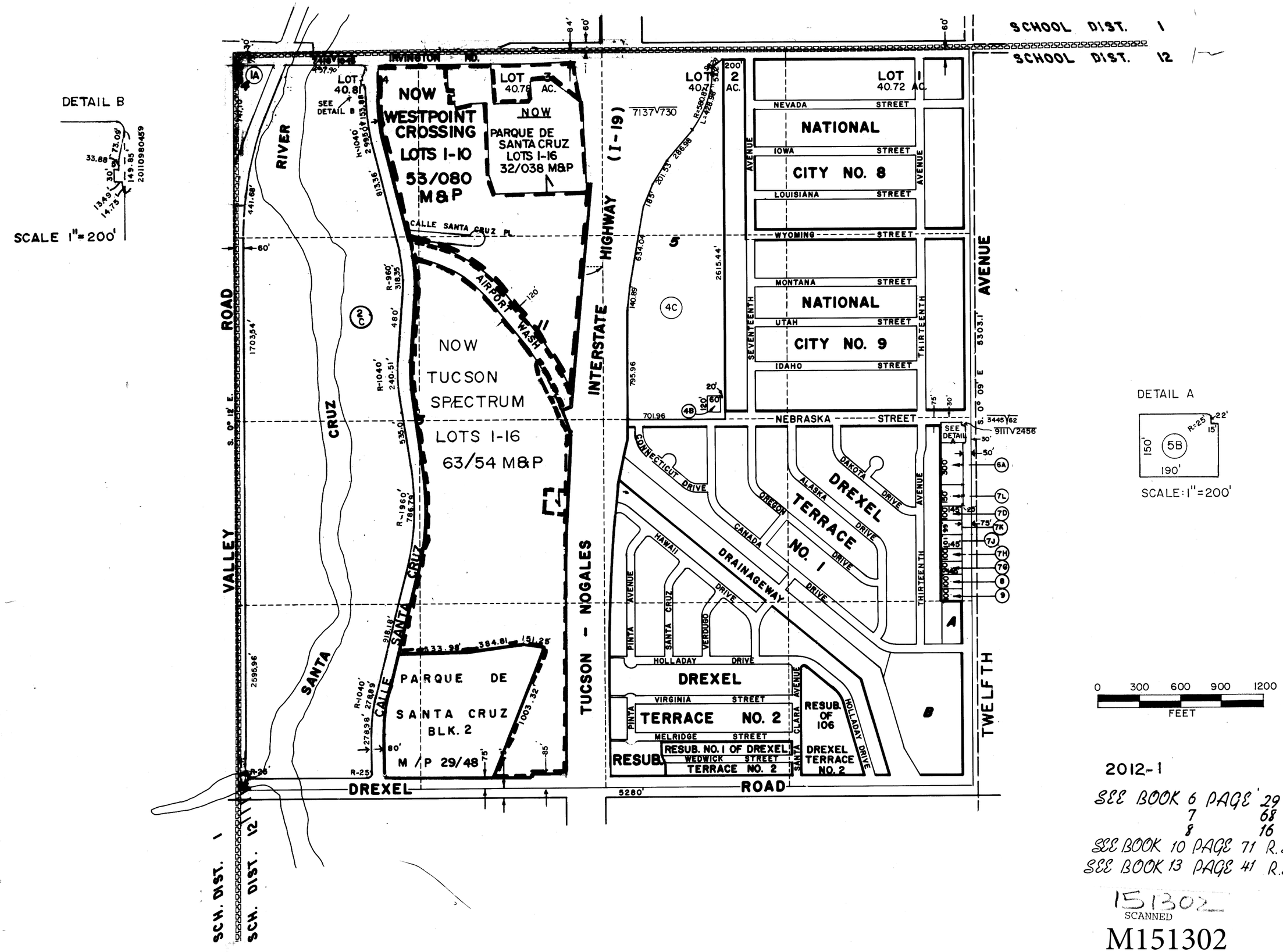
# ASSESSOR'S RECORD MAP

137-05
-09
-10

## SECTION 2, TOWNSHIP 15 SOUTH, RANGE 13 EAST

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SEE BOOK 6 PAGE 29 R.S.
7 68
8 16
SEE BOOK 10 PAGE 71 R.S.
SEE BOOK 13 PAGE 41 R.S.

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