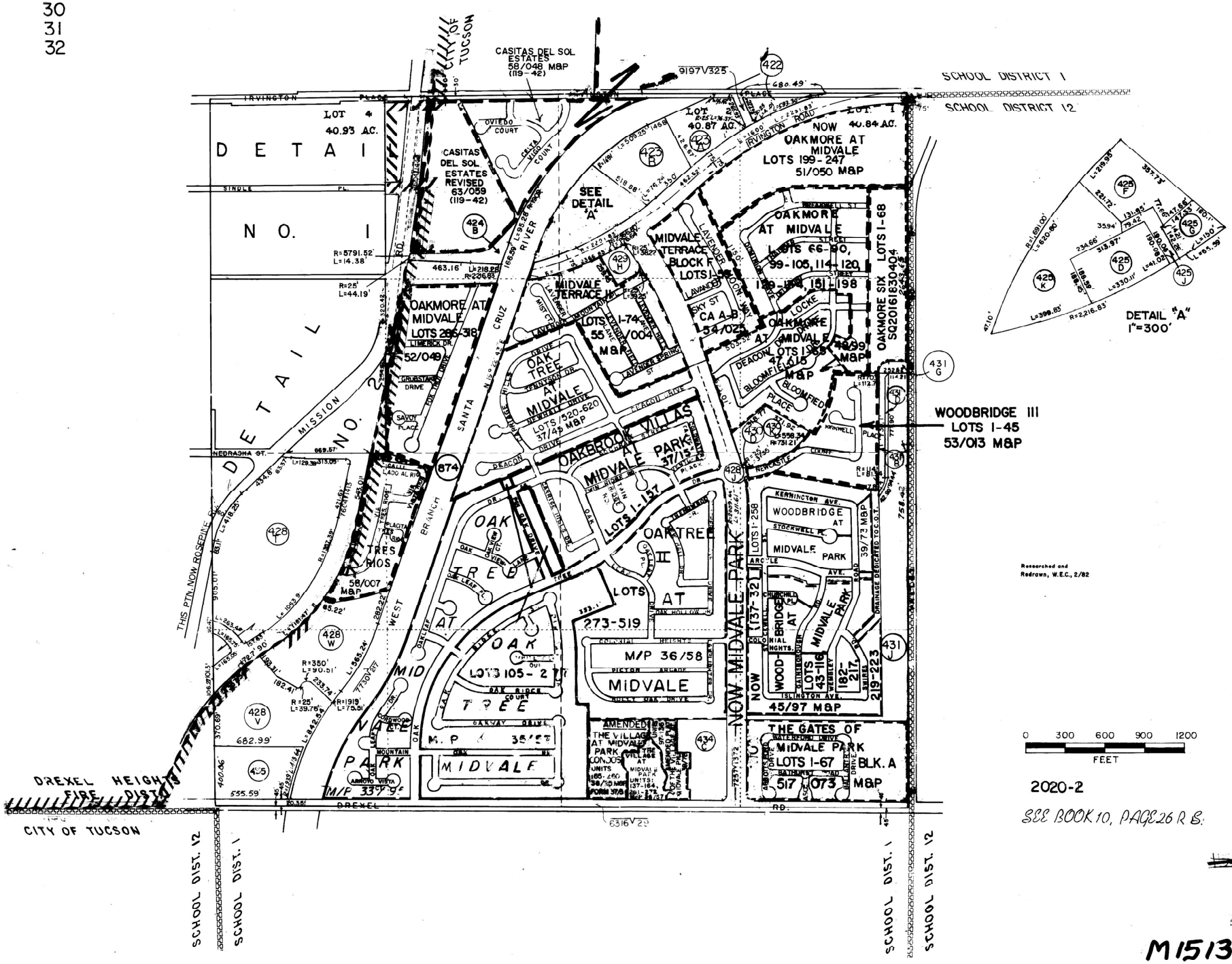
# ASSESSOR'S RECORD MAP

137-11
29
30
31
32

## SECTION 3, TOWNSHIP 15 SOUTH, RANGE 13 EAST




SCANNED

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