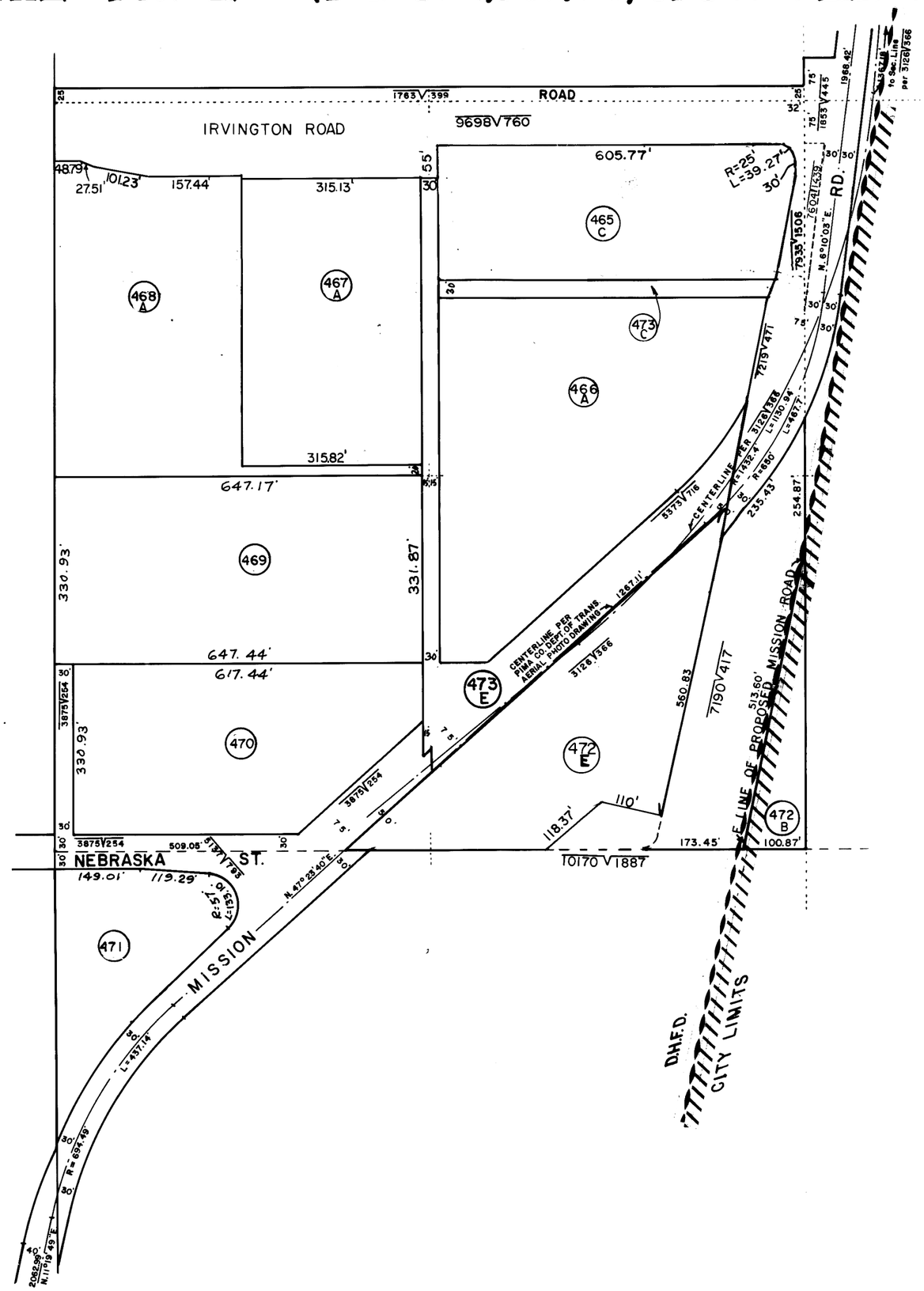
ASSESSOR'S RECORD MAP

137-11

SECTION 3, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DETAIL No. 2 (PT. S½, NW¼, & SW¼ LYING W. OF MISSION)



Researched and Drawn by W.E.C., 2/82

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