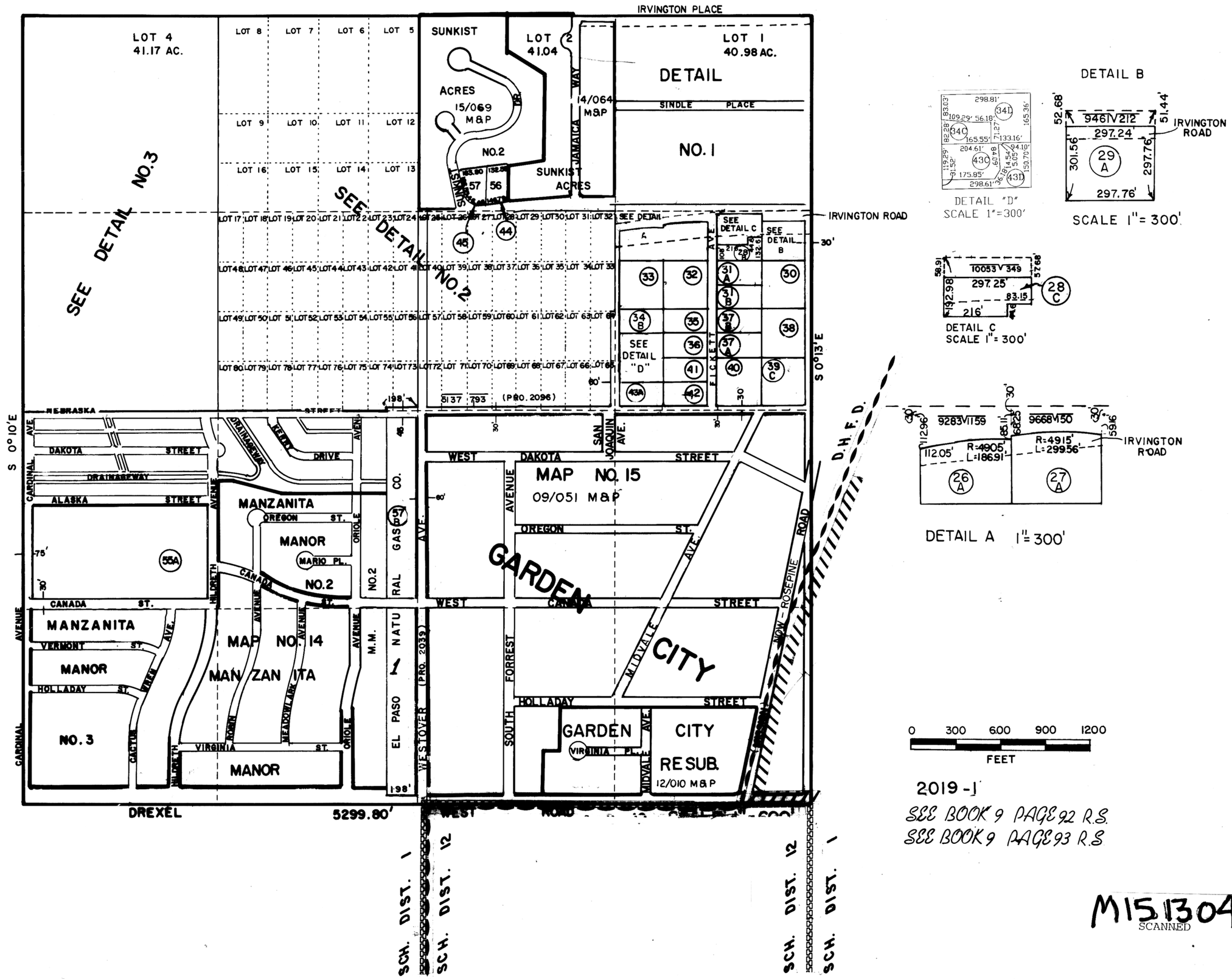
ASSESSOR'S RECORD MAP

SECTION 4 TOWNSHIP 15, SOUTH, RANGE 13 EAST

137-12
-13
-14
-15



2019-1

SEE BOOK 9 PAGE 92 R.S.
SEE BOOK 9 PAGE 93 R.S.

C.O.T.
PROJECT

M151304
SCANNED