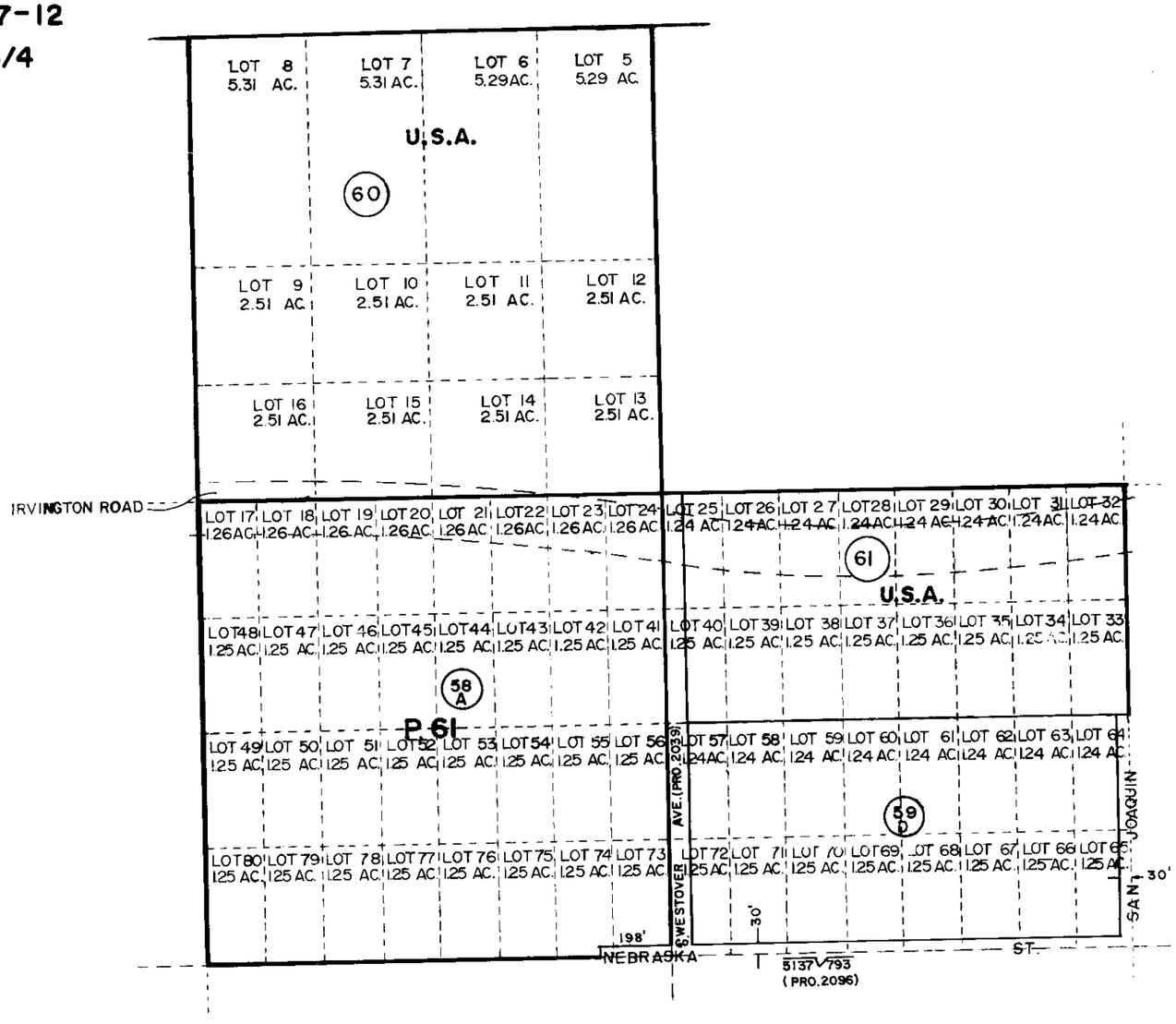
ASSESSOR'S RECORD MAP

DETAIL No. 2

E.1/2 OF NW 1/4 & SW 1/4 OF NE 1/4

SECTION 4, TOWNSHIP 15 SOUTH, RANGE 13 EAST

137-12
3/4



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