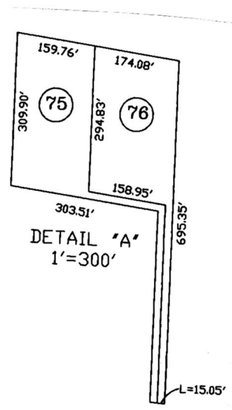
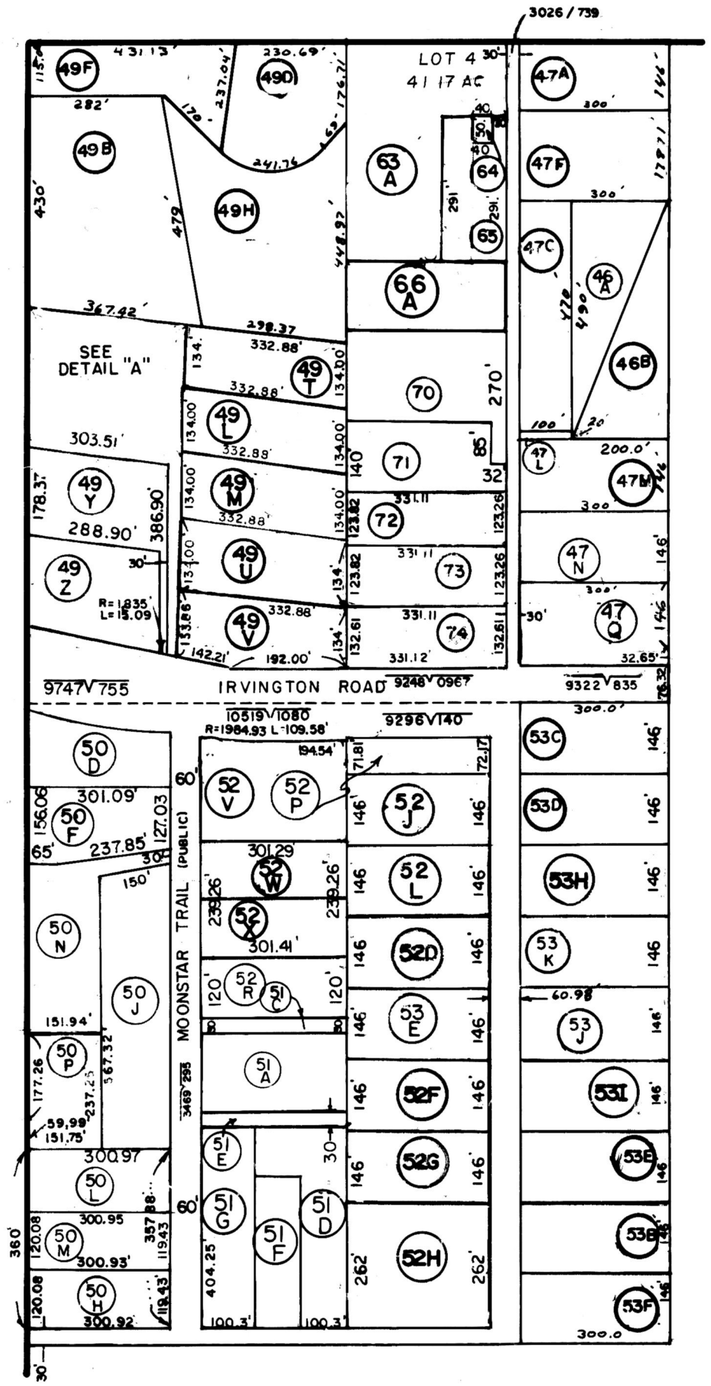
ASSESSOR'S RECORD MAP

137-12
4/4

SECTION 4, TOWNSHIP 15 SOUTH, RANGE 13 EAST

DETAIL No. 3 W 1/2, NW 1/4





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