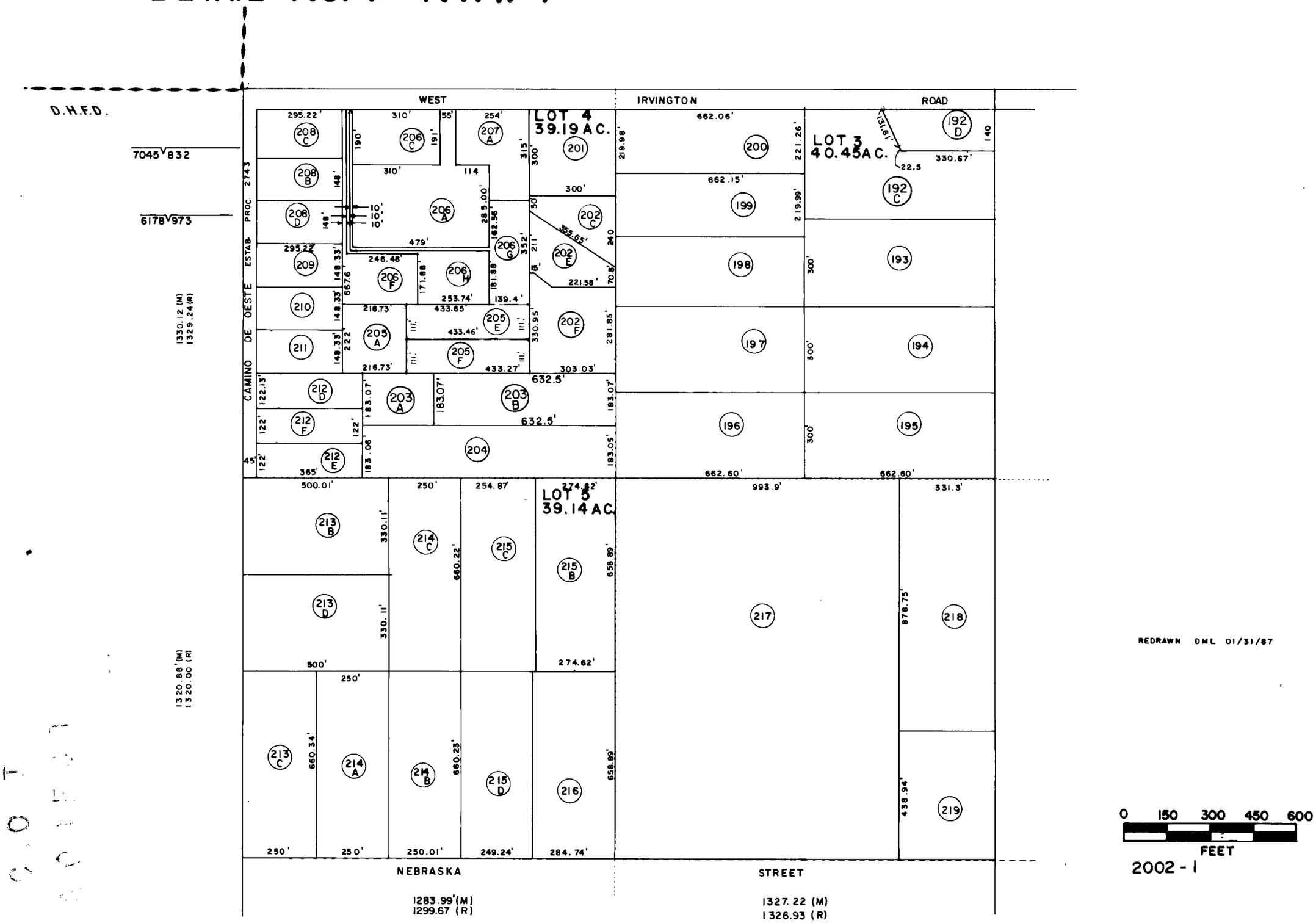
# ASSESSOR'S RECORD MAP

137-17

## SECTION 6, TOWNSHIP 15 SOUTH, RANGE 13 EAST

## DETAIL ~~NO. X~~ NW1/4




SCANNED

M1513062